[redacted]
Habitat for Humanity, Inc.

Building homes, building lives

From: [redacted] Inc.
[redacted] Rd.
[redacted] Ca. [redacted]

To: California Integrated Waste Management Board
P.O. Box 4025
Sacramento, Ca., 95812-4025

Dear Grant Administrator,

On behalf of the Board of Directors governing the [redacted] Affiliate of Habitat for Humanity, I would like to express our sincere appreciation in being considered for a Reuse Assistance Grant. The Board of Directors are unanimously in favor of expanding the current ReStore operation and agree to provide matching funds and assistance with volunteers and staffing needs as outlined in the grant proposal. As outlined in the proposal, this grant would provide the impetus to greatly expand our service much sooner than at our current pace. Award of this Grant would allow the ReStore to increase the capacity of space, resources and hours of operation, thus decreasing the amount of items taken to the landfill.

Sincerely,

[redacted]

Executive Director

[redacted]

[redacted]ty
Salary Schedule
Effective 7/14/2001

POSITION TITLE	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	UNION CODE
SR. CIVIL ENGINEER	$27.75	$29.14	$30.60	$32.13	$33.74	SU
	$4,810.00	$5,050.93	$5,304.00	$5,569.20	$5,848.26	
SR. CODE COMPLIANCE OFFICER	$21.31	$22.38	$23.50	$24.68	$25.91	TC
	$3,693.73	$3,879.20	$4,073.33	$4,277.86	$4,491.06	
SR. CORRECTIONAL OFFICER	$16.60	$17.43	$18.30	$19.22	$20.18	CR
	$2,877.33	$3,021.20	$3,172.00	$3,331.46	$3,497.86	
SR. COURT CLERK	$12.22	$12.83	$13.47	$14.14	$14.85	GE
	$2,118.13	$2,223.86	$2,334.80	$2,450.93	$2,574.00	
SR. CUSTODIAN	$11.45	$12.02	$12.62	$13.25	$13.91	TC
	$1,984.66	$2,083.46	$2,187.46	$2,296.66	$2,411.06	
SR. DEVELOPMENT TECHNICIAN	$14.52	$15.25	$16.01	$16.81	$17.65 18.04	GE
	$2,516.80	$2,643.33	$2,775.06	$2,913.73	$3,059.33 Longevity Pay	
SR. ELECTIONS TECHNICIAN	$13.22	$13.88	$14.57	$15.30	$16.07	GE
	$2,291.46	$2,405.86	$2,525.46	$2,652.00	$2,785.46	
SR. ENERGY/WEATHERIZATION TE	$14.21	$14.92	$15.67	$16.45	$17.27	TC
	$2,463.06	$2,586.13	$2,716.13	$2,851.33	$2,993.46	
SR. ENGINEERING TECHNICIAN	$18.05	$18.95	$19.90	$20.90	$21.95	GE
	$3,128.66	$3,284.66	$3,449.33	$3,622.66	$3,804.66	
SR. ENVIRONMENTAL HEALTH SPE	$21.03	$22.08	$23.18	$24.34	$25.56	PL
	$3,645.20	$3,827.20	$4,017.86	$4,218.93	$4,430.40	
SR. EQUIPMENT MECHANIC	$17.60	$18.48	$19.40	$20.37	$21.39	TC
	$3,050.66	$3,203.20	$3,362.66	$3,530.80	$3,707.60	
SR. FISCAL ASSISTANT	$11.76	$12.35	$12.97	$13.62	$14.30	GE
	$2,038.40	$2,140.66	$2,248.13	$2,360.80	$2,478.66	
SR. GROUNDS MAINTENANCE WKF	$13.88	$14.57	$15.30	$16.07	$16.87	TC
	$2,405.86	$2,525.46	$2,652.00	$2,785.46	$2,924.13	
SR. HIGHWAY MAINTENANCE WOR	$16.72	$17.56	$18.44	$19.36	$20.33	TC
	$2,898.13	$3,043.73	$3,196.26	$3,355.73	$3,523.86	
SR. HIGHWAY SUPERINTENDENT	$23.10	$24.26	$25.47	$26.74	$28.08	UM
	$4,004.00	$4,205.06	$4,414.80	$4,634.93	$4,867.20	
SR. INFORMATION TECH DEPT CO(	$24.71	$25.95	$27.25	$28.61	$30.04	PL
	$4,283.06	$4,498.00	$4,723.33	$4,959.06	$5,206.93	
SR. INFORMATION TECHNO TECH	$16.02	$16.82	$17.66	$18.54	$19.47	GE
	$2,776.80	$2,915.46	$3,061.06	$3,213.60	$3,374.80	
SR. INVESTIGATOR (D.A.)	$24.88	$26.12	$27.43	$28.80	$30.24	SA
	$4,312.53	$4,527.46	$4,754.53	$4,992.00	$5,241.60	
SR. INVESTIGATOR (PUBLIC DEF)	$22.35	$23.47	$24.64	$25.87	$27.16	GE
	$3,874.00	$4,068.13	$4,270.93	$4,484.13	$4,707.73	
SR. JUDICIAL STAFF ATTORNEY	$33.56	$35.24	$37.00	$38.85	$40.79	UM
	$5,817.06	$6,108.26	$6,413.33	$6,734.00	$7,070.26	
SR. LEGAL PROCESS CLERK	$12.52	$13.15	$13.81	$14.50	$15.23	GE
	$2,170.13	$2,279.33	$2,393.73	$2,513.33	$2,639.86	
SR. LEGAL SECRETARY	$13.60	$14.28	$14.99	$15.74	$16.53	GE
	$2,357.33	$2,475.20	$2,598.26	$2,728.26	$2,865.20	
SR. LIBRARY ASSISTANT	$12.01	$12.61	$13.24	$13.90	$14.60	GE
	$2,081.73	$2,185.73	$2,294.93	$2,409.33	$2,530.66	
SR. LICENSED VOCATIONAL NURSE	$13.92	$14.62	$15.35	$16.12	$16.93	GE
	$2,412.80	$2,534.13	$2,660.66	$2,794.13	$2,934.53	
SR. MEDICAL OFFICE ASSISTANT	$12.01	$12.61	$13.24	$13.90	$14.60	GE
	$2,081.73	$2,185.73	$2,294.93	$2,409.33	$2,530.66	
SR. MENTAL HEALTH CLINICIAN	$22.04	$23.14	$24.30	$25.52	$26.80	PL
	$3,820.26	$4,010.93	$4,212.00	$4,423.46	$4,645.33	

[redacted]

Salary Schedule
Effective 7/14/2001

POSITION TITLE	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	UNION CODE
SHERIFF'S TECHNICIAN I	$14.08 $2,440.53	$14.78 $2,561.86	$15.52 $2,690.13	$16.30 $2,825.33	$17.12 $2,967.46	GE
SHERIFF'S TECHNICIAN II	$15.52 $2,690.13	$16.30 $2,825.33	$17.12 $2,967.46	$17.98 $3,116.53	$18.88 $3,272.53	GE
SHERIFF'S TECHNOLOGY MANAGE	$29.91 $5,184.40	$31.41 $5,444.40	$32.98 $5,716.53	$34.63 $6,002.53	$36.36 $6,302.40	UM
SHERIFF'S TRAINING COORDINATC	$17.07 $2,958.80	$17.92 $3,106.13	$18.82 $3,262.13	$19.76 $3,425.06	$20.75 $3,596.66	GE
SNOW REMOVAL WKR - EXTRA HEI	$13.70 $2,374.66	$14.39 $2,494.26	$15.11 $2,619.06	$15.87 $2,750.80	$16.66 $2,887.73	EH
SOCIAL SERVICES AIDE	$11.13 $1,929.20	$11.69 $2,026.26	$12.27 $2,126.80	$12.88 $2,232.53	$13.52 $2,343.46	GE
SOCIAL SERVICES SUPV I	$16.87 $2,924.13	$17.71 $3,069.73	$18.60 $3,224.00	$19.53 $3,385.20	$20.51 $3,555.06	SU
SOCIAL SERVICES SUPV II	$20.44 $3,542.93	$21.46 $3,719.73	$22.53 $3,905.20	$23.66 $4,101.06	$24.84 $4,305.60	SU
SOCIAL WORKER I	$12.71 $2,203.06	$13.35 $2,314.00	$14.02 $2,430.13	$14.72 $2,551.46	$15.46 $2,679.73	PL
SOCIAL WORKER II	$13.98 $2,423.20	$14.68 $2,544.53	$15.41 $2,671.06	$16.18 $2,804.53	$16.99 $2,944.93	PL
SOCIAL WORKER III	$15.38 $2,665.86	$16.15 $2,799.33	$16.96 $2,939.73	$17.81 $3,087.06	$18.70 $3,241.33	PL
SOCIAL WORKER IV A	$17.70 $3,068.00	$18.59 $3,222.26	$19.52 $3,383.46	$20.50 $3,553.33	$21.53 $3,731.86	PL
SOCIAL WORKER IV B	$18.58 $3,220.53	$19.51 $3,381.73	$20.49 $3,551.60	$21.51 $3,728.40	$22.59 $3,915.60	PL
SR. ACCOUNTANT	$19.23 $3,333.20	$20.19 $3,499.60	$21.20 $3,674.66	$22.26 $3,858.40	$23.37 $4,050.80	PL
SR. ADMINISTRATIVE ANALYST	$22.62 $3,920.80	$23.75 $4,116.66	$24.94 $4,322.93	$26.19 $4,539.60	$27.50 $4,766.66	UM
SR. AG BIOLOGIST/STAND INSPECT	$17.50 $3,033.33	$18.38 $3,185.86	$19.30 $3,345.33	$20.27 $3,513.46	$21.28 $3,688.53	PL
SR. AIR QUALITY SPECIALIST	$21.03 $3,645.20	$22.08 $3,827.20	$23.18 $4,017.86	$24.34 $4,218.93	$25.56 $4,430.40	PL
SR. ANIMAL CONTROL OFFICER	$13.76 $2,385.06	$14.45 $2,504.66	$15.17 $2,629.46	$15.93 $2,761.20	$16.73 $2,899.86	TC
SR. APPRAISER	$19.73 $3,419.86	$20.72 $3,591.46	$21.76 $3,771.73	$22.85 $3,960.66	$23.99 $4,158.26	PL
SR. ASSESSMENT TECHNICIAN	$12.70 $2,201.33	$13.34 $2,312.26	$14.01 $2,428.40	$14.71 $2,549.73	$15.45 $2,678.00	GE
SR. AUDITOR/APPRAISER	$19.73 $3,419.86	$20.72 $3,591.46	$21.76 $3,771.73	$22.85 $3,960.66	$23.99 $4,158.26	PL
SR. BRIDGE MAINTENANCE WKR	$16.72 $2,898.13	$17.56 $3,043.73	$18.44 $3,196.26	$19.36 $3,355.73	$20.33 $3,523.86	TC
SR. BUILDING INSPECTOR	$21.31 $3,693.73	$22.38 $3,879.20	$23.50 $4,073.33	$24.68 $4,277.86	$25.91 $4,491.06	TC
SR. BUILDING MAINTENANCE WKR	$15.45 $2,678.00	$16.22 $2,811.46	$17.03 $2,951.86	$17.88 $3,099.20	$18.77 $3,253.46	TC
SR. BUYER	$18.63 $3,229.20	$19.56 $3,390.40	$20.54 $3,560.26	$21.57 $3,738.80	$22.65 $3,926.00	GE
SR. CADD TECHNICIAN	$18.05 $3,128.66	$18.95 $3,284.66	$19.90 $3,449.33	$20.90 $3,622.66	$21.95 $3,804.66	GE

[redacted]

[redacted]

Local Newspaper
FAX #[redacted]

Date: 5/25

Number of pages including cover sheet

To: Renee

Phone:
FAX Phone:
CC:

From: Linda

Phone:
FAX Phone:

REMARKS: ☐ Urgent ☑ For your review ☐ Reply ASAP ☐ Please comment

1/4 page ads — B+W 435.33
1 color 523.33

For more information, or to subscribe, call (9[redacted]
Main Office: [redacted] 667
FAX [redacted]

1x1"

M.D. = $12.87
EXTRA = 6.44
CP = $9.50

2x1"

MD = $25.74
Extra = 12.87
CP = 19.00

1x2"

MD = 25.74
Extra = 12.87
CP = 19.00

2x2"

[redacted] $51.48
[redacted] = 25.74
CP = 38.00

1x4"

MD = 51.48
Extra = 25.74
CP = 38.00

2x2.5"

[redacted] = $64.35
Extra = $32.18
C[redacted] 47.50

2x3"

MD = $77.22
Extra = 38.61
CP = $57.00

How to figure cost of ad:

Column width x depth = total inches x rate = ( ) cost
2 x 3" = 6

[redacted]S

(916)[redacted]5

[redacted]

FAX:[redacted]

[redacted]

13[redacted]

- Extra
Published Wednesday
Friday
CP Lite/it
Thusday
1 week

3 col. x 4" = 12" ad

[redacted]at = $154.44
Extra = 77.22
CP $114.00

3 col. x 5" = 15" ad

MD = $193.00
Extra = 96.53
CP = 142.50

2 col. x 6" = 12" ad

[redacted] - $154.44
[redacted] A - $77.22
[redacted] Life - $114.00

2 col. x 5" = 10" ad

MD = $128.70
Extra = 64.35
CP = 95.00

2 col. x 4" = 8" ad

MD = $102.96
Extra = 51.48
CP = 76.00

[redacted]

PREPRINTED INSERTS - COVERAGE OPTIONS

- The M[redacted] and El [redacted] offer several delivery options for specified targeting of your preprinted inserts.
- Preprints may be inserted into the full distribution or select geographic zones of each publication as described below.
- A 10 percent zoning charge must be added for partial distribution.
- IMPORTANT: Please note that M[redacted]at preprint quantities differ depending on day of publication.
- *Note: Please add 2% spoilage to quantities shown below*

AUDITED BY AUDIT BUREAU OF CIRCULATIONS

[redacted]CRAT: PAID DISTRIBUTION

TOTAL DISTRIBUTION (by publication day)

Mon.	14,050	Wed.	13,800
Thur.	12,950	Fri.	15,750

[redacted]at

CENTRAL ZONE Only

Mon.	9,950
Wed.	9,800
Thur.	9,150
Fri.	11,150

COVERS: [redacted]

WEST ZONE Only

Mon.	4,100
Wed.	4,000
Thur.	3,800
Fri.	4,600

COVERS: [redacted]

[redacted] Only

Mon.	6,100	Wed.	5,950
Thur.	5,600	Fri.	6,850

[redacted] Central Zone

[redacted] West Zone

[redacted] EXTRA: TOTAL MARKET DISTRIBUTION

[redacted] Mailed Wednesdays to non-subscribers of the [redacted]

TOTAL DISTRIBUTION

26,100

EAST ZONE Only

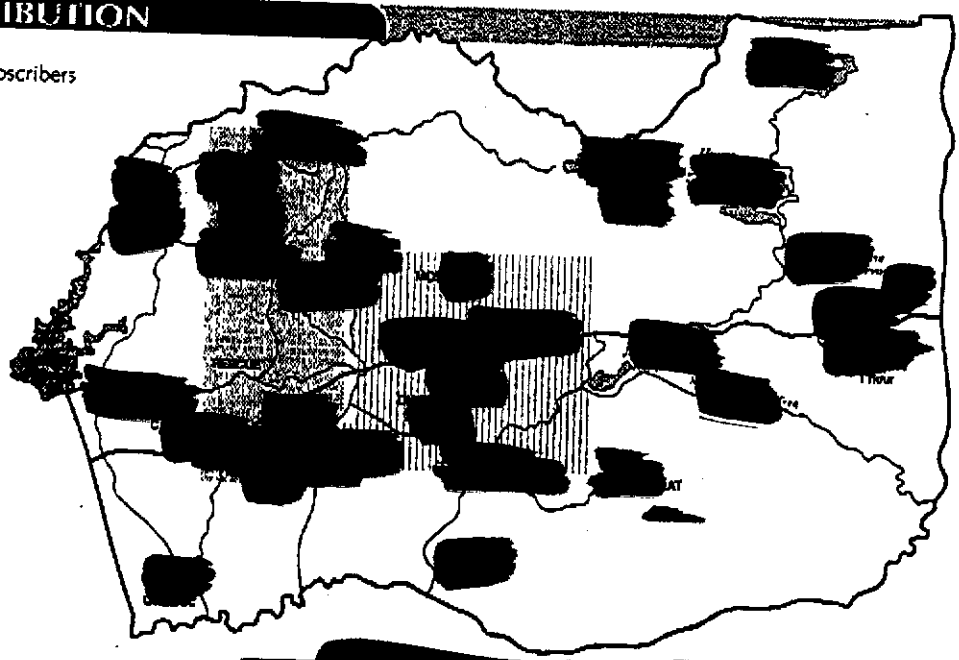
13,500

COVERS: [redacted]

WEST ZONE Only

12,600

COVERS: [redacted]



[redacted] West Zone

[redacted] East Zone

MAY-25-2001 14:25 P.03

[redacted]rat

PREPRINTED INSERT RATES & GUIDELINES

CIRCULATION MAPS

LOCAL NON-COMMISSIONABLE RATES

SPECIFICATIONS	OPEN RATES		ANNUAL FREQUENCY RATES							
Pages (or Size)	Fewer than 12 times per year		12-23 Times Per Year per thousand		24-47 Times Per Year per thousand		48-69 Times Per Year per thousand		70+ Times Per Year per thousand	
Std. = 12"x21.5" Tab = 10.5"x12.5"	[redacted]	Mail)	[redacted]	Mail)	[redacted]	Mail)	[redacted]	Mail)	[redacted]	Mail)
Single Sheet	$31.10	$32.50	$29.10	$29.50	$27.10	$27.50	$25.10	$25.50	$22.10	$22.50
2 Std. / 4 Tab	45.10	55.00	35.60	49.75	34.60	45.50	31.35	41.00	29.35	39.50
4 Std. / 8 Tab	45.10	58.25	42.60	50.75	39.85	47.50	36.60	42.00	34.60	40.50
6 Std. / 12 Tab	45.10	63.00	43.60	52.00	40.85	48.75	37.60	46.00	36.60	45.00
8 Std. / 16 Tab	46.10	67.00	44.10	55.50	42.10	52.00	40.85	49.50	39.85	48.50
10 Std. / 20 Tab	48.10	68.50	46.10	58.50	45.10	55.75	44.10	53.00	43.10	52.00
12 Std. / 24 Tab	49.10	71.50	47.10	63.25	46.10	59.25	45.10	57.25	44.10	56.00
14 Std. / 28 Tab	50.60	74.50	48.10	69.50	47.10	65.50	46.60	62.50	45.10	61.50
16 Std. / 32 Tab	52.60	81.50	50.85	75.50	48.35	72.00	46.85	68.50	45.60	67.50
18 Std. / 36 Tab	54.60	88.50	53.10	84.50	50.35	78.50	47.10	74.50	46.10	73.50

RATE POLICY

- Advertisers receiving other than Open Rates must have a signed annual preprint or combination ROP/preprint contract.
- Inserts not running in the full distribution of the [redacted] or [redacted] will be subject to a 10% zoning charge.
- Gatefolds, spadeas and other partial-page wraps will count as one page.
- Preprint rates are usually revised when U.S. Postal Service mailing rates change.
- Please contact the Advertising Director for prices of inserts greater than 36 tabloid pages.

PAPER, QUALITY, WEIGHT

- Single sheet inserts must be printed on a minimum of 20 lb. paper stock.
- Inserts printed on stock that is unusually heavy will be subject to a higher rate.

PACKAGING STANDARDS

Inserts will be accepted on pallets (either strapped or shrink-wrapped) tied in bundles, or boxed. Loose inserts will not be accepted.

SPOILAGE

Please add 2% spoilage, over and above the billing quantity, to all insert shipments.

QUANTITY & DELIVERY OPTIONS

Please refer to reverse side for quantities and delivery options

POLY BAG PROGRAM

The M[redacted]vides poly bag distribution to carrier delivered subscribers only (no mail or single copies). Advertisers must reserve well in advance and, of course, only one poly bag will be distributed per publication. Minimum bag size: 7.5 x 21 inches.

Rates per thousand: Bag only, $35.00/m With sample, $50.00/m

RESERVATIONS & DEADLINES

Insert reservations must be made a minimum of one week in advance of the distribution date.

Inserts should be delivered to the [redacted]m 1[redacted] no later than the deadlines indicated below.

Delivery hours are Monday through Friday, 8 a.m. to 4 p.m. only. Deliveries are not accepted on weekends.

	DISTRIBUTION VIA:	MUST ARRIVE NO LATER THAN PRECEDING:	
Mon.	[redacted]	Thursday	at NOON
Wed.	[redacted]	Friday	at NOON
Thurs.	[redacted]	Tuesday	at NOON
Fri.	M[redacted]	Tuesday	at NOON
Wed.	E[redacted]	Thursday	at NOON

SHIPPING & DELIVERY

- Preprints must be shipped to the [redacted] 13[redacted]
- Delivery hours are Monday through Friday, 8 a.m. to 4 p.m. only. Deliveries are not accepted on weekends.

94[redacted] P.04 [redacted] MAY-25-2001 14:26

[redacted]

ADVERTISING INFORMATION

[redacted] is the oldest newspaper in continuous publication in California. Four[redacted] we have served the news and advertising needs of [redacted]

PUBLISHED every Monday, Wednesday, Thursday and Friday, the [redacted] delivers more news about [redacted] than any other newspaper.

[redacted] **EL**[redacted] is a Total Market Coverage (TMC) paper featuring local ads, stories and photos and is mailed each Wednesday to households who do not subscribe to the [redacted]

[redacted] **MOU**[redacted] a collection of current and past articles and information.

[redacted]SING TIMES & DEADLINES

To ensure publication, advertiser must meet the current deadline schedule. In the event of **HOLIDAYS OR SPECIAL SECTIONS** advance deadlines may be in effect. For **FULL COLOR** ads, **DOUBLE PAGE SPREADS** please add one full day to the deadline.

MONDAY Edition ..... Noon, Thursday
WEDNESDAY Edition ..... Noon, Monday
THURSDAY Edition ..... Noon, Tuesday
THURSDAY AUTOMOTIVE Section ..... 11 a.m., Tuesday
FRIDAY Edition ..... Noon, Wednesday
REAL ESTATE SECTION Published Friday ..... 5 p.m., Monday
WEEKEND SECTION Published Friday ..... Noon, Tuesday
[redacted]ublished Wednesdays ..... Noon, Friday

CANCELLATIONS on local display advertisements will be accepted until 1 p.m., two weekdays prior to publication, when the business office is open. Advertisements that have been typeset, then canceled after deadline, will be charged at 60% of the regular space fee.

SPECIAL DAYS / PAGES / FEATURES

SPORTS ..... Monday
BEST FOOD DAY ..... Wednesday
AUTOMOTIVE ..... Thursday
SPECIAL FEATURES ..... Thursday
RELIGION SECTION ..... Friday
TV & CABLE LISTINGS, "WEEKEND" SECTION ..... Friday
EN[redacted]TAINMENT ..... Friday
RE[redacted]STATE ..... Friday

POLITICAL ADS: All advertisements of a political nature must be paid in advance. Contract rates are available. Special position charges are available to political advertisers. Political ads will be labeled "Paid Political Advertisement" in publisher's space (not within the paid ad space). Because of the volume of typesetting and authentication required, multi-name text for endorsement ads must be submitted 4 weekdays prior to publication date.

CIRCULATION & DISTRIBUTION

MAILING ADDRESS: [redacted]5667
OFFICE ADDRESS: 13[redacted]667
TELEPHONE: [redacted]
INTERNET ADDRESS: [redacted]
E-MAIL ADDRESS: Ad Reps: [redacted]
General: [redacted]
Ad Material: [redacted]

HOURS: The business office is open weekdays 8 a.m. to 5 p.m. Distribution center hours are weekdays 8 a.m. to 4 p.m. for delivery of preprinted inserts and other bulk material.

PERSONNEL

[redacted]blisher
[redacted], Display Advertising Director
[redacted] Landon Media Group; U.S. Suburban Press

GENERAL POLICY

RATES: Advertising rates may be revised by the Publisher upon 10 days written notice to the advertiser. All space reservations and/or agreements accepted are subject to this notice.

STANDARDS: The Publisher reserves the right to edit, reclassify or reject any copy, art or advertisement that does not conform to [redacted]ocrat standards of acceptance. Any display ad that resembles [redacted] must appear in type fonts that differ from those used in [redacted]at news stories. Ads of this nature will also be labeled *Advertisement* at the top in type no smaller than 8-point and will be surrounded by a border.

POSITION: Every effort will be made to accommodate advertiser's display ad position requests or desires, but under no circumstances is position absolutely guaranteed.

ERRORS: Th[redacted] is not liable for any damages whatsoever resulting from omission of any portion of an insertion or omission of an entire publication of an ad.

The Publisher assumes no liability for any error which may appear in any advertisement. All proofs will be carefully read, but in the event of an inadvertent error or errors appearing in any advertisement, the Publisher will, upon request, provide to the advertiser a letter which corrects the erroneous information contained in the advertisement. Credit adjustments for errors are limited to the value of the space paid for by the advertiser. In the event of an error, a claim for any allowance must be made immediately. Credit will only be issued for the first day of an erroneous publication.

CREDIT: All advertising charges must be paid in advance unless credit has been approved by the [redacted] Credit granted to the Advertiser may, at the option of the [redacted], be canceled at any time upon notice to the Advertiser.

PAYMENT TERMS: New balances are due and payable by the 15th of the following month. Finance charges of 1-1/2 percent per month (18 percent APR) will be applied to the new balance if unpaid within one month from the closing date of the statement. The minimum finance charge is $1 per month on past due accounts.

SPACE AGREEMENTS: If an advertiser with a signed contract places more or less advertising space than contracted for, the rate will be decreased or increased accordingly and the Advertiser agrees to pay any increase or receive a credit toward advertising for any reduction due.

AD MATERIAL: All advertising material becomes the property of th[redacted]

[redacted]

COVERAGE & CIRCULATION

ADVERTISING INFORMATION

WE [redacted] Y LIKE NOBODY ELSE!

[redacted] communities [redacted]nty.

CENTRAL AREAS

[redacted] 95619

[redacted] 726

SOUTH COUNTY

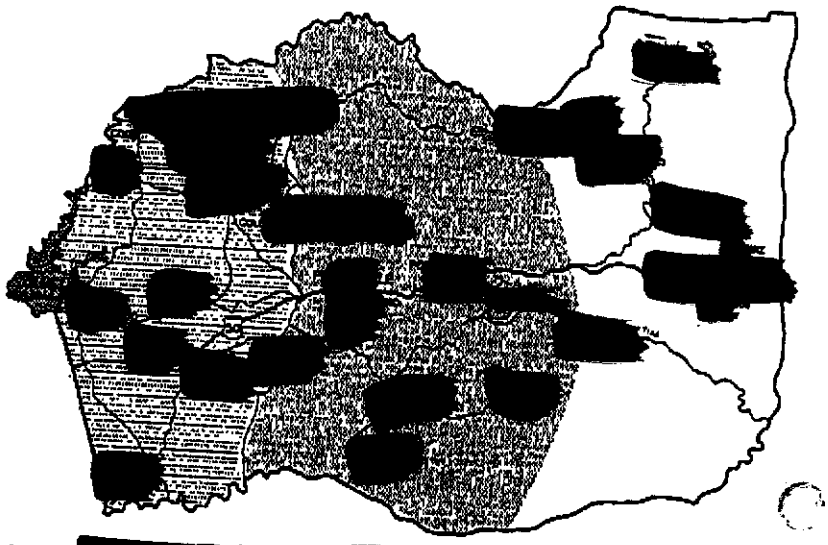
[redacted]

[redacted] / 95682

El D[redacted] 95762

GEORGETOWN DIVIDE

[redacted]



AN UNBEATABLE COMBINATION TO REACH [redacted] WEST SLOPE!

[redacted] A direct-mail, total market coverage publication reaching non-subscribers of the [redacted] every Wednesday.

CENTRAL AREAS

[redacted] 95619

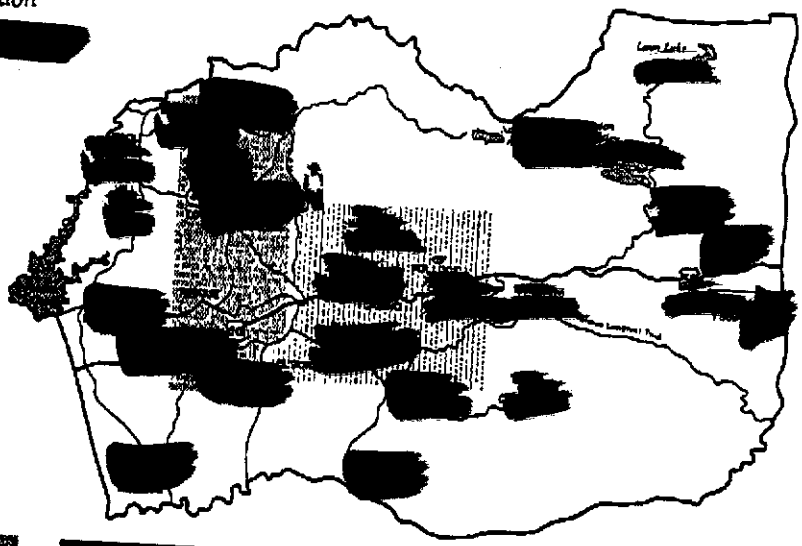
P[redacted] 5726

WEST COUNTY

[redacted]

[redacted]N DIVIDE

[redacted]



DISTRIBUTION

[redacted] s a newspaper delivered by carriers, mailed by [redacted] purchased on newsstands every Monday, dnesday, Thursday and Friday.

[redacted] a Total Market Coverage (TMC) featuring local [redacted] ailed each Wednesday to households who do not cribe to the [redacted] o serves as a carrier for printed inser[redacted]

COMBINATION of th[redacted] A is a perfect to achieve local advertising coverage with a minimum of duplication.

SUBSCRIPTIONS

Subscription prices within El [redacted]

1 year	[redacted]
6 months	$40
3 months	$24
News racks	50¢

Half price subscription rates for contract advertisers

AUDITED BY AUDIT BUREAU OF CIRCULATIONS

P.06

[redacted]

[redacted]urrat

RATES - DISPLAY ADVERTISING

OPEN NON-CONTRACT RATES

[redacted] Open Rate, per column inch $15.35
31.5 or more column inches per month $14.85

[redacted] XTRA Open Rate, per column inch $15.35

[redacted] ined with [redacted] t, per inch $7.68

FREQUENCY CONTRACT AGREEMENTS

	Min. 5" week	Min. 15" week	Min. 45" week	Min. 63" week
6 Consecutive weeks	$13.05 in	$12.55 in	$12.10 in	$11.85 in
13 Consecutive weeks	$12.55 in	$12.10 in	$11.65 in	$11.45 in
26 Consecutive weeks	$12.10 in	$11.65 in	$11.20 in	$11.00 in
52 Consecutive weeks	$11.65 in.	$11.15 in	$10.65 in	$9.70 in

ANNUAL BULK SPACE AGREEMENTS

		Mt Demo + EXTRA
100" per year	[redacted]	$21.38 in
200" per year	13.40 in	20.10 in
400" per year	12.80 in	19.20 in
600" per year	12.55 in	18.83 in
1000" per year	12.10 in	18.15 in
1800" per year	11.35 in	17.03 in
2200" per year	11.05 in	16.58 in
4000" per year	10.35 in	15.53 in
5000" per year	10.10 in	15.15 in
6000" per year	9.90 in	14.85 in
12000" per year	9.30 in	13.95 in

Advertisers who run their M[redacted]ds in the El[redacted]
C[redacted]eive 50 percent off the rate f[redacted]

OTHER CONTRACTS / SPECIAL RATES

A. Business Focus
$30.50 per ad/per week, includes one color, 12 week commitment

B. Special page contract
M[redacted]er column inch $12.05
[redacted]er column inch $6.03
Advertiser must run in 6 special page promotions within 12 months following initial contract date.

COLOR RATES

A. [redacted]-contract advertiser
Pe[redacted]lor, per insertion $110.00
Color on repeat ads 20% discount 88.00

B. Contract advertiser
Per color, per insertion $88.00
Color on repeat ads 70.00
Share color per color, per insertion 75.00

SPECIAL CHARGES & RATES

A. PAID PLACEMENT ..... 25 percent of total ad space price*

*Although position cannot be guaranteed, the newspaper will make every reasonable effort to meet placement requests. When special position is ordered, and the requested space is available, a surcharge of 25 percent of the total gross advertising space rate will be assessed. In the event the advertising does not appear on the page requested, the 25 percent surcharge will not be assessed. The regular space charge will still apply.

B. REPEAT AD DISCOUNTS • local display advertising

Repeat ad discounts are applicable as long as repeat ads run within a six-day period following original insertion, and original ad copy and/or sizes are not changed.

Contract advertisers: Full price for 1st insertion, 50 percent off original cost for 2nd, 3rd and 4th insertions.

Non-contract advertisers: Full price for 1st insertion, 25 percent off 2nd insertion, 50 percent off 3rd and 4th insertions.

For contract fulfillment purposes, discounted ad inches accrue according to billed amounts. E.g., an ad billed at 50 percent of original price will count as 50 percent of the inches toward contract.

C. NONPROFIT RATE*

Nonprofit ad ..... per inch $10.15
Repeat rate: 25% off original cost ..... per inch $7.60
EXTRA combined with Mountain Democrat ..... per inch $7.61

*Certificate of non-profit status must be provided

D. PRIVATE PARTY

Birthday, Anniversary, Sympathy, Thank You, Greeting ads, per column inch $10.15

E. WORSHIP DIRECTORY

Friday ..... per column inch $9.00

F. FRONT PAGE ADS

Wednesday ..... $88.00 ea.

[redacted]

MECHANICAL REQUIREMENTS

NEWSPAPER DISPLAY AD SIZES

Newspaper printing is by offset process.
Halftones are printed at 85 line screened.

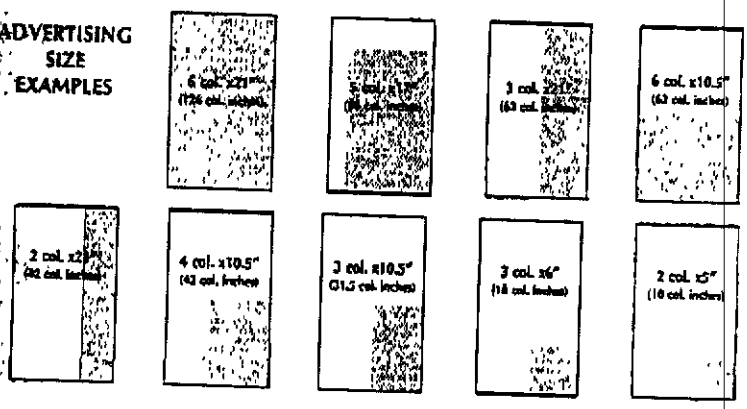
Display column widths measure as follows:

1 col.:	11 picas 3 points	-or-	1.9 inches
2 col.:	23 picas 4 points	-or-	3.9 inches
3 col.:	35 picas 5 points	-or-	5.9 inches
4 col.:	47 picas 6 points	-or-	7.9 inches
5 col.:	59 picas 7 points	-or-	9.9 inches
6 col.:	72 picas	-or-	12 inches

A full broadsheet page is six (6) columns wide and measures twelve (12") wide by twenty-one inches (21") deep.

The natural **double page spread** is twelve and one half columns (12 cols. + 2 picas) wide and measures twenty-four & 1/4 inches (24¼") wide by twenty-one inches (21") deep.

ADVERTISING SIZE EXAMPLES



SPECIAL SERVICES

Your newspaper representative is knowledgeable in marketing and advertising and is able to assist you in preparation of your advertising programs. Also available are the professional services of our copy and graphics department to assist you with advertising design, clip art services, etc. Special art, as well as marketing research information, is available to our advertising customers. A variety of specialized services are available.

PROOFS will be provided to advertisers requesting them on a minimum of 8-inch ads or larger. No guarantee that proofs will be shown on late ads.

AD VELOX RATES (INCLUDING E-VELOX)

1-30 inches.....$19
31-59 inches.....$21
60-126 inches.....$24
Double page spread.....$46

PHOTOGRAPHS FOR ADS

Taken at the M[redacted].....$5 each
taken on location by t[redacted]crat.....$7.50 each

TYPESETTING charge; **ART** charge; **REMAKE** charge.....$50 per hour

Prices do not include tax

DIGITAL TRANSMISSION

TH[redacted]ESS
w[redacted]

E-MAIL ADDRESS
Advertising material: [redacted]
Advertising representatives:
General correspondence: m[redacted]at.net

M[redacted]SEND ADDRESS
CAPLA

EQUIPMENT AND SOFTWARE USED

HARDWARE:
- Macintosh OS 8, 9
- CD and Zip Drive

SOFTWARE:
- QuarkXpress 4.0
- Freehand 7.0
- Adobe Photoshop 5.5
- Adobe Acrobat 4.0
- Typestyler 3.5

FILE FORMATS THAT ARE NOT ACCEPTABLE

We currently cannot accept the following file formats:
- Microsoft Publisher
- Pagemaker
- Adobe Photo Deluxe

WHEN BUILDING YOUR AD

- Keep all text and graphics boxes within the ad boundary whenever possible to prevent PostScript errors during processing.
- Delete all extraneous elements from the page pasteboard
- Delete all extra colors that are not being used.
- For images: Scan resolution of 300 dpi for line art and 180 dpi for halftones. Color images should besaved as CMYK and 240 dpi.

  Use only .eps and .tif image files in your ads.

  Keep file size as small as possible, no extra white space around the images.
- Naming files: Use no special characters and no spaces, only one period allowed
- Fonts: Macintosh fonts will be substituted for PC fonts when needed

SAVE ADS IN THIS FORMAT

PDF: Embed all fonts and set compression to normal, but turn off downsampling. For color, save as composite color, not separations.

FONTS: We can not accept new fonts on our system. We will do our best to match your selection to ours. We must have a paper proof of your ad to match.

SAVE PHOTOS & GRAPHICS: **.TIF, .JPG & .EPS** formats (convert text to paths.)

FILE COMPRESSION: Stuffit, or Zip all files in a folder

WHEN SENDING THE AD

When E-mailing ads and art, please include the sales representative's name and the date the ad runs if possible. Include your name (or the contact name), phone number and also fax or deliver a paper proof, in case we have production questions.

NOTE: Due to rapid changes in technology, our operating systems and software may vary from yours. We cannot guarantee that your disks and files will be completely compatible. In the event of a problem, we will do our very best to match your specifications.

WEBSITE ADVERTISING

[redacted]

BANNER ADS

FULL SIZE BANNER AD

Space is limited. Run time is for one month, no content changes. When banners sold exceed available space on page, three ads will be rotated in the same space. (Each time the page is opened, new ad will show.)

Space available at the top of the following pages:

NEWS: Home Page, Page One News, Feature Stories, Sports, Road Beat, Editorials, Columnists

CLASSIFIED: Index Page, Announcements, Employment, Financial, For Rent, For Sale, Land, Real Estate, Transportation, Services

SMALL AND MEDIUM BANNER ADS can be placed down the right side of all pages except home page. These can be 1 inch or 2 inches high and will be in a column alongside the news stories with first ad reserved receiving top placement, run for one month, no content changes.

CLASSIFIED ADS

CLASSIFIED LINE ADS

Classified line ads appear on the website at no additional charge. The website is updated by noon on the day of publication.

CLASSIFIED DISPLAY ADS

Must be an exact copy of a current ad running in the Mountain Democrat, except color can be added. Classified display ads will appear at the top of the appropriate classification. Up to 10 ads can appear in each classification. Display ads run for one week. Size should not be larger than 3 col. by 4".

RATES

MONTHLY WEBSITE AD RATES

	CURRENT ADVERTISERS (within the past three months)	OPEN RATES (non-advertisers)
Top Banner Ad Home Page Inside Pages	$100 70	$200 140
Medium Banner 2" deep	70	140
Small Banner 1" deep	35	70
Classified Display Ads	print price plus 50%	n/a
Add Link to Ad	10	10

GRAPHIC INFORMATION

SPACE FOR BANNER ADS is sold on a first-come basis, one month run, no changes.

BANNER ADS START
4-5 days from order date.

LINKS to an outside website can be added for just $10.
Full address is needed (http://www.....).

DESIGN MECHANICS:

- 72 dots per inch = 72 pixels
- .gif or .jpg format (no .tif or .eps). (.gif for flat color, .jpg for halftones)
- Type size: no smaller than 9 pt, no small italic type
- Always use full color (RGB, not CMYK)
- Camera-ready ads can be e-mailed to: [redacted]

AD PROOFS:
The web is a "fluid" medium. Sizes, colors, fonts & resolution vary depending on the computer used to view them.
Because of resolution used for the web, ad proofs provided on paper may not be as crisp and clear as a regular print ad.
Email proofs are available.

Small Banner Ads
2" x 1"
(12p x 6p)

Medium Banner Ads
2" x 2"
(12p x 12p)

Full Size Banner 6½" x 13/16" (39p x 5p)

[redacted]ADER PROFILE

[redacted]rat

The following information was included in the results of a market survey conducted in 1999 for the M[redacted]y Pulse Research. The statistics shown pertain to [redacted] subscri[redacted] readership area of the Western Slope o[redacted].

AGE

18-29	7%
30-39	12%
40-49	27%
50-59	24%
60-69	18%
70 & Over	14%

OCCUPATION

Professional & Managerial	27%
Sales, Technical	13%
Retired	31%
Misc. Categories	29%

PRIMARY RESIDENCE TYPE

Own Single Family Home	91%
Rent Single Family Home	3%
Rent Apartment	3%
Other	3%

NUMBER OF CHILDREN

Under 18 in household

One	12%
Two	10%
Three or more	2%
Average number of children per household of those with children	1.7

INCOME

Annual Household Income

Under $25,000	13%
$25,000 - 49,999	30%
$50,000 - 74,999	34%
$75,000 - 99,999	13%
Over $100,000	11%
Average Household Income	$59,283

EDUCATION

High School Graduate	27%
Some College	32%
College Graduate	22%
Some Post-grad, No Degree	4%
Post-grad, Degree	8%

YEARS IN EL D[redacted]Y

0-5 years	16%
6 - 15 years	31%
16-30 years	32%
More than 30 years	21%
Avg. number of years i[redacted]	17.4

*Some totals may vary from 100% due to rounding up or down.

READERSHIP HABITS

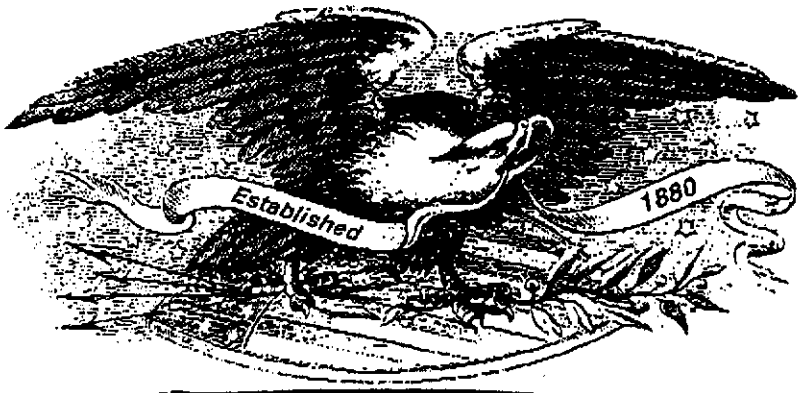
Nearly 56% of the households in the market surveyed have at least one person that regularly reads the M[redacted]

ADVERTISING READERSHIP

72% of the people in the market area consider print advertising to be their primary source of local advertising information. The majority of those people use the [redacted] D[redacted] more than any other newspaper or print medium, to provide local advertising information to assist in their buying decisions.

E[redacted]

[redacted]



[redacted]
Mailing address: [redacted]
Phone: ([redacted] Fax ([redacted]2 • e-mail: [redacted]
Editor & Publisher: [redacted] General Manager: W[redacted]son
Advertising sales: [redacted]h

readership: 1600

T[redacted] newspaper has served th[redacted] all towns and residences between [redacted] F[redacted], [redacted] since 1880. It is mailed second class every Thursday. It is the only newspaper adjudicated to publish legal notices in the [redacted]cial District o[redacted]

T[redacted] is a separate edition, a tabloid mailer delivered to every home and business on the [redacted] (circulation 6,000±) on either the first or last Tuesday (depending on date of upcoming holiday), every month except January. Both are offset printed in tabloid format. Full page is 12.5" high by six columns wide (10"). Column width is 9 picas (1.5") with a 1 pica gutter between columns. Pre-payment may be required for new accounts.

Full page $259.55
Half Page, 10" (6 col.) x 6.25" $149.50
Town Crier Back Half Page $187.50
Quarter Page, 4.75" (3 col.) x 6.25" $87.50
One-Eighth Page, 4.75" (3 col.) x 3" $49.50
Business Card, 3.25" (2 col.) x 2" $22.00
Professional Directories (business card-size) $15.50/week*
Services Directory (charged by size) $4.68 to $18.75/week*

*12 week minimum

(See reverse for ad-size examples)

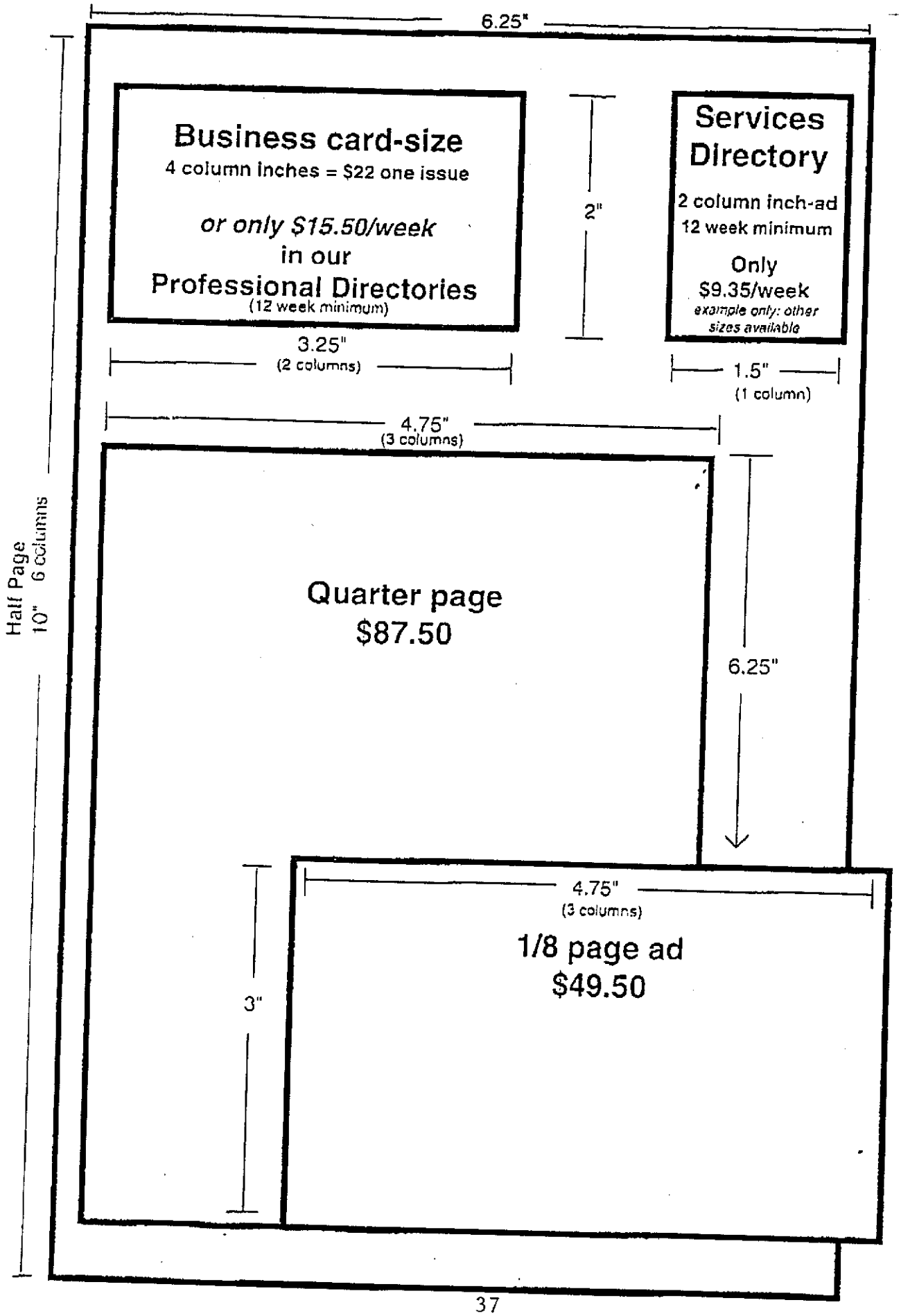
$5.50 per column inch for all other sizes

Discounts available:
Four continuous weeks • Save 5%
Six continous weeks • Save 7.5%
12 weeks or more • Save 15%

LEGAL NOTICES: $6.80 per column inch (net 30 terms only. 15% discount) to commissionable agencies
COMMSIONABLE AGENCIES: $8 per column inch for SAU sizes (accept up to 4.84" width/12.5" tall) or 30-Day Net terms w/prior approval

Classified ads: $4.00 first 20 words, 10¢ per word thereafter - pre-payment required
Subscriptions $15 per year withi[redacted]6 outside county)

DEADLINES:
G[redacted]e ad deadline: Monday noon prior to publication (published weekly)
Legal notices: Friday 5 p.m. Press releases: Thursday 5 p.m.
Town Crier deadline: Wednesday prior to publication (published monthly)


6.25"
Business card-size
4 column inches = $22 one issue
or only $15.50/week
in our
Professional Directories
(12 week minimum)
2"
Services Directory
2 column inch-ad
12 week minimum
Only
$9.35/week
example only: other sizes available
3.25"
(2 columns)
1.5"
(1 column)
4.75"
(3 columns)
Half Page
10" 6 columns
Quarter page
$87.50
6.25"
4.75"
(3 columns)
1/8 page ad
$49.50
3"

ATTen: Michelle

© Since 1979 [redacted]

CIRCULATION 18,000 [redacted]Y

DISPLAY ADVERTISING RATES: $2.45 SQ. IN.
DISPLAY AD DEADLINE - 5:00 PM TUESDAY

AD SIZE	1 WEEK	2 WEEKS	3 WEEKS	4 WEEKS	6 MONTHS *
Bus Card (3.25X2.19)	17.45	34.90	52.35	69.80	408.33*
5x3 Index Card	36.75	73.50	110.25	147.00	859.95*
5x5 Display	61.25	122.50	183.75	245.00	1,433.25*
(1/4 pg.) 6.69x4.69 Display	77.00	154.00	231.00	308.00	*******
(1/4 pg.) 10x3.25 Display	77.00	154.00	231.00	308.00	*******
(1/4 pg.) 5x6.25 Display	77.00	154.00	231.00	308.00	*******
(1/2 pg.) 10X6.25 Display	153.00	306.00	459.00	612.00	*******
(Full Pg.) 10X12.50 Display	306.25	612.50	918.75	1,225.00	*******

COVER RATES:

AD SIZES	1/4 PAGE	1/2 PAGE	FULL PAGE
FRONT PG.	220.00	441.00	662.00
BACK PG.	165.00	327.00	493.00

FRONT PAGE WINDOW: $35.00 (PLEASE CALL FOR A RESERVATION)

CLASSIFIED SERVICE DIRECTORY: $10.00 PER WEEK or $30.00 4 WEEKS PRE-PAID
Classified Service Directory Deadline Wednesday 5:00pm

Commercial Line Ad Rate: $6.00/1st 20 Words, $1.00 every additional 10 Words
Commercial Ad Deadline Wednesday 5:00 pm

*10% Discount for 26 Insertions or 20% Discount for 52 Insertions On Any Commercial Pre-Paid. Does Not Apply To Service Directory. Refund for early cancellations will be pro-rated.

QUIK CLIP PULL-OUT COUPONS: $40.00
Published The 1st Friday Of Every Month • Call To Reserve Your Space In The Next Publication

Please Call Us If We Can Answer Any Questions, We'll Be Happy To Assist You

[redacted]

Revised 3/1/01

QUOTATION

* Trifold Brochure

[redacted] Printing & Graphics

[redacted] fax [redacted]

COMPANY NAME Environmental Management DATE Sept. 27, 2001

CONTACT PERSON [redacted] PHONE (OFFICE) [redacted]

ADDRESS _____ PHONE (FAX) [redacted]

CITY/STATE _____ ZIP _____ QUOTED BY [redacted]

ITEM / DESCRIPTION		PRICE
1) Brochure		
8½" x 11" 70# Via Netural / Print one colored ink two sides		
Folding and Colored ink press wash-up included	2,500 pieces	$208.00*
	5,000 "	360.00*
	Thanks...	
*Prices based on customer supplied camera-ready art and/or color separated negatives as required.		
No typesetting prices are included in this quote.		
Typesetting and graphic services available at additional charge.		

THESE QUOTED PRICES ONLY VALID FOR 15 DAYS FROM DATE ABOVE • CA. SALES TAX WILL BE ADDED WHERE APPLICABLE

OUR COMMITMENT TO CUSTOMERS

QUALITY – We use only the finest materials available for completing your order to match your specifications

SERVICE – We will strive to meet your deadlines and guarantee to provide you with the finest service available. You have our word on it.

TERMS & CONDITIONS – 50% deposit, balance C.O.D. unless prior arrangements are made. *Estimates are based on information provided by customer and are subject to revision upon physical inspection of the product to be printed.*

Over-runs or under-runs not to exceed 10% on quantities ordered shall constitute acceptable delivery. Customer will be billed for actual quantity delivered. On some items there may be an additional shipping charge

[redacted]
Phone: [redacted]0
FAX: (5[redacted]64

Quotation

08-Oct-2001

EDC Environmental
2850 Fairlane Ct.
Placerville, CA 95667
Attn: Michelle

Phone: 5[redacted]1
Fax: 5[redacted]
Salesperson: [redacted]

ATTN RENEE

[redacted] Delivers More Than Just Ink on Paper!

2500 Universal Waste Brochure (Order #61243)..... $ 459.15
8½ x 11 Colored 70# Linen-Text
2 sided
Inks: Black

Cut to 10.5 x 8.5, 1 Single fold(s)

* PRICING BASED ON CUSTOMER PROVIDING A
* DIGITAL FILE. IF PUBLISHER FILE IS
* PROVIDED, ADDITIONAL CHARGES WILL BE
* INCURRED.

Volume Discount Savings

Quantity	Price	Difference	Savings	Cost/1000
5000	803.80	344.65	12%	160.76
7500	1093.12	633.97	21%	145.74
10000	1345.57	886.42	27%	134.55
12500	1657.35	1198.20	28%	132.58

(continued)

Quotation for EDC Environmental

2500 2 Color Univer Waste Brochure (Order #61244)..... $ 886.49
8½ x 11 Colored 70# Linen-Text
2 sided, Hairline register
Inks: Black, Burgandy #221

Cut to 10.5 x 8.5, 1 Single fold(s)

* PRICING BASED ON CUSTOMER PROVIDING A
* DIGITAL FILE. IF PUBLISHER FILE IS
* PROVIDED, ADDITIONAL CHARGES WILL
* BE INCURRED.

Volume Discount Savings

Quantity	Price	Difference	Savings	Cost/1000
5000	1437.14	550.65	19%	287.42
7500	1818.97	932.48	32%	242.52
10000	2088.24	1201.75	41%	208.82
12500	2563.68	1677.19	42%	205.09

Terms: Net 30 days. Quote valid for 30 days.
Prices do not include applicable sales taxes.

Quote based on camera ready art, unless otherwise noted.
Thank You [redacted]

[redacted]
[redacted], CA 9[redacted]

FAX COVER SHEET

FAX Number [redacted] Date 10/15/01

To: Environmental Mgmt. Attention: Renee

FAX #: [redacted] From: Rebel

Number of pages in this transmission 1
(including this cover sheet)

MESSAGE:

Re: Universal Waste
Brochure
60# Gray - 2 color
1,000 - 190.60 + tax
2500 - 289.45 + tax
5,000 - 478.25 + tax

Thank You
R.

If you have any problems with this facsimile transmission please call us at (5[redacted]

E[redacted]

PRINT SHOP
PRICE QUOTE

1. 10,000 copies of a 2 sided, black and white flyer on recycled paper - $710.00.
2. 5,000 copies of a 1 sided, black and white flyer on recycled paper - $99.63

EXAMPLE OF VOLUNTEER WAGES

PAYROLL AUTHORIZATION

Habitat for Humanity
[redacted]A 9[redacted]

Attention: [redacted]e

I, [redacted]h, o[redacted] County Habitat for Humanity, Inc., authorize [redacted] County Habitat for Humanity to pay the following:

Employee: [redacted]

Hours: 63.50

Gross Amount: 762.00

Pay Period
From: 11/15/01 To: 11/30/01

Please forward payroll to th[redacted] County Habitat for Humanity office. Thank you for your attention to this matter.

Very Truly Yours,

[redacted]
President

EXAMPLE OF VOLUNTEER WAGES
TIME CARD

2nd HALF

NAME [redacted]

Period Ending 11/30/01 NO.

Date	IN	OUT	Hours
11/16/01	7:30	2:30	7
11/19/01	7:30	2:00	6.5
11/20/01	7:30	2:00	6.5
11/21/01	7:30	2:00	6.5
11/22/01	9:00	1:00	4
11/26/01	7:30	2:00	6.5
11/27/01	7:30	2:00	6.5
11/28/01	7:30	2:00	6.5
11/29/01	7:30	2:00	6.5
11/30/01	7:30	2:30	7

63.50

TOTAL "OUT" REGISTRATIONS

TOTAL "IN" REGISTRATIONS

*Subtract "IN" from "OUT" = Net Time Worked

*Method works only if clock prints 0-23 Hrs. and 100ths (or 10ths) of an hour.

[redacted]ounty
Habitat for Humanity, Inc.

Building homes, building lives

November 29, 2001

During negotiations with [redacted]s, owners of the property leased by Habitat for Humanity, a verbal quote of $245.00 per month for additional space has been procured. The breakdown is as follows:

1. Outside space $100.00 per month.
2. Additional inside space $145.00 per month (580 square feet @ $ .25 per Sq. Ft.)

Submitted by:

[redacted]

[redacted]

Treasurer, Habitat for Humanity, [redacted] County

[redacted]
E-mail: [redacted]
www.[redacted]

City of [redacted]e

[redacted]
[redacted]ifornia 9[redacted]

November 30, 2001

California Integrated Waste Management Board
Attn.: Grants Administration Unit, MS-10
P. O. Box 4025
Sacramento, CA 95812-4025

SUBJECT: LETTER OF SUPPORT
REUSE ASSISTANCE GRANT 3rd CYCLE

Dear Grants Administrator:

The City of [redacted]e supports [redacted] County's application for a Reuse Assistance Grant. The City recognizes a need to promote reuse in the community. The grant, if awarded, will benefit City and County residents and businesses by promoting a valuable community resource, the Habitat ReStore. ReStore accepts donations of used and surplus construction materials that are then sold to the community's contractors and homeowners. The City of [redacted] believes the program proposed for this Reuse Assistance Grant will result in increased diversion of construction and demolition materials from the waste stream.

Thank you for considering this grant application.

Respectfully,

[redacted]
Community Development Director

[redacted]

[redacted] County
Habitat for Humanity, Inc.

Building homes, building lives

From: [redacted] Habitat for Humanity Inc.
5[redacted]

To: California Integrated Waste Management Board
P.O. Box 4025
Sacramento, Ca., 95812-4025

Dear Grant Administrator,

On behalf of the Board of Directors governing the [redacted] Affiliate of Habitat for Humanity, I would like to express our sincere appreciation in being considered for a Reuse Assistance Grant. The Board of Directors are unanimously in favor of expanding the current ReStore operation and agree to provide matching funds and assistance with volunteers and staffing needs as outlined in the grant proposal. As outlined in the proposal, this grant would provide the impetus to greatly expand our service much sooner than at our current pace. Award of this Grant would allow the ReStore to increase the capacity of space, resources and hours of operation, thus decreasing the amount of items taken to the landfill.

Sincerely,
[redacted]
Executive Director

[redacted] CA [redacted]
E-mail: h[redacted]m
www.eldo[redacted]

[redacted]

PROFILE

[redacted]as over eight years of work experience in the environmental field, including the areas of water quality, solid waste, hazardous materials, and environmental health. [redacted]has been a Registered Environmental Health Specialist since April [redacted]. She earned a Bachelor of Science degree in [redacted] from [redacted]niversity, [redacted]. [redacted]as been a recipient of awards for professional and academic achievements.

WORK EXPERIENCE

[redacted] County Environmental Management Department [redacted] [redacted]resent
Senior Environmental Health Specialist – Solid Waste/Hazardous Materials Division

Duties and Responsibilities:

- Recycling Program Coordinator responsible for making presentations at community events, organizations, and schools on the topics of waste reduction, reuse, and recycling.
- Implementing and assisting recycling programs in the County.
- Completing disposal reports as required by AB939.
- Completing special projects such as a Countywide Waste Diversion Study.
- Acting as the Medical Waste Program Coordinator.
- Assisting with the implementing of used oil recycling and re-refined oil education programs.
- Writing grant applications and progress reports.
- Serving as a Hazardous Materials Response Team member.
- Participating in household hazardous waste collection events.

[redacted] County Environmental Management Department, [redacted] [redacted]
Environmental Health Specialist II – Environmental Health Specialist

Duties and Responsibilities:

- Recreational Health Program Specialist.
- Regularly attending the Northern California Swimming Pool Information Sharing Committee.
- Inspecting over 50 swimming pools and spas on an annual basis.
- Responding to and abating citizen complaints regarding sewage disposal, solid waste, swimming pools, and food facilities.
- Reviewing construction plans for swimming pools and food facilities.
- Inspecting over 160 food facilities on a bi-annual basis.
- Conducting food borne illness investigations for district food facilities.
- Assisting with instruction of the Serv-Safe certification course.
- Conducting inspections of sewage disposal and water well seal construction.
- Assisting the public at the Department's front counter.
- Completing special projects such as the Department's Year 2000 Contingency Plan.

Radian International, [redacted], CA [redacted]
Scientist

Field Duties and Responsibilities:

- Overseeing drilling subcontractors.
- Overseeing the construction of monitoring wells and collecting soil and groundwater samples.
- Characterizing soils and generating boring and well logs.
- Communicating with field team members, the field supervisor, and client representatives.
- Performing visual inspections of properties and conducting interviews for environmental baseline surveys.

Task Leader Duties and Responsibilities:

- Supervising up to 15 team members, including graphic artists, word processors, and report authors.
- Authoring and coordinating technical reports including site characterization summaries and sampling plans, historical reviews, field standard operating procedures, field work plans, and environmental baseline surveys.
- Developing schedules and communicating work progress to clients.
- Interpreting soil and groundwater analytical data and proposing sampling strategies for contaminated sites.
- Understanding environmental laws and regulations that govern remedial investigation processes and contamination remediation.

State of California Regional Water Quality Control Board, [redacted]
[redacted], CA
Student Assistant

Duties and Responsibilities:
Conducted a groundwater nitrate-mapping project for the seven counties of the Central Coast Region. The most extensive project of its kind ever conducted at this office. The purpose of the project was to identify the extent of nitrate contamination in the Region's 53 groundwater basins. The project involved significant data collection and trend analysis, extensive use of USGS topographic maps, as well as computer database management and mapping. The project required contact with numerous environmental professionals from Federal, State, County, and City government offices and private agencies.

EDUCATION

[redacted] University
[redacted], California

Degree: [redacted]
Major: [redacted]

PROFESSIONAL DEVELOPMENT AND ACHIEVEMENTS

- Member, California Environmental Health Association and National Recycling Coalition
- Certified Pool Operator [redacted]
- Registered Environmental Health Specialist, [redacted]
- Hazardous Waste Operations and Emergency Response, [redacted]
- Radian International Individual Achievement Award

[redacted]

EXPERIENCE:

Senior Accountant
[redacted]*nty, Environmental Management,* [redacted]*alifornia*
Run monthly reports, enter parcels into countywide mainframe system, and prepare all public notices and resolutions in preparation for Special District Assessments for Environmental Management to appear on the annual Tax Bills. Prepare and track all financial spreadsheets and personnel records for State and Federal Grants involving Solid Waste. Responsible for budget preparation, budget analysis and budget maintenance of four County index codes.
September [redacted] Present

Administrative Analyst
[redacted]*rrigation District,* [redacted] *California*
Prepare complex financial and fiscal reports and analyses such as budget status report, revenue projections, and monthly cash balance and revenue reports. Coordinate, prepare and review district's Annual Operating Budget and Annual Financial Auditing Report. Work closely with Finance Director, Fiscal Services Manager and Deputy Treasurer in completing these annual documents. Review and research discrepancies of water, sewer, recreation and hydroelectric funds and prepare budget transfer and journal entries when necessary. Provide technical and analytical support to outside auditors in the development and completion of the annual financial audit. Provide back-up for the Deputy Treasurer in preparing daily cash reports and completing bond and state loan payments. Plan, coordinate, implement and direct the completion of a variety of projects and programs such as budget preparation meetings with various department staff, Board of Directors workshops/public hearings, and PowerPoint and Publisher computerized generated presentations.
November [redacted] – September [redacted]

Health Insurance Underwriter
Foundation Health, R [redacted] *California*
Evaluate and calculate level of risk to determine monthly healthy insurance premiums for employer groups. Review and verify numbers for accuracy and compliance. Extensive communication with outside sales representatives.
August [redacted] - Novembe [redacted]

EXPERIENCE *(Continued)*:

Office Manager
B[redacted]a, [redacted], California
Created and managed 12 person office. Responsible for all personnel administration, interviewing, hiring and terminating of employees, office procedures, computer training, accounts payable, processing payroll, expense reports, and travel arrangements.
February [redacted] - July [redacted]

Senior Secretary
C[redacted] [redacted] California
Responsible for all personnel administration, including coordination of employee benefits, interviewing and orientation of new employees, calculating payroll for commission, salary and hourly employees.
April 1[redacted] - February [redacted]

Administrative Assistant
T[redacted]n, [redacted]
Full responsibility of accounts payable, payroll, petty cash, checkbook and month end accrual. Screened and interviewed qualified applicants and conducted new employee orientations. Processed all employee benefits, workers' compensation, and disability claims. Created and implemented employee safety program.
April [redacted] - October [redacted]

Administrative Assistant
[redacted] *California*
Responsible for processing and distributing payroll, accounts payable and accounts receivable, daily production reports, end of month accounting procedures, bank reconciliation.
November [redacted] April 19[redacted]

Manager
[redacted] *California*
Screened applications, set-up and conducted interviews, hired new employees, performed new employee orientation and training, and terminated employees. Established employee work schedules, completed quarterly performance evaluations and wage recommendations. Performed all management duties for three large departments, including buying of merchandise, developing floor layouts, displays and maintaining inventory. Adapted well to fast paced seasonal rushes and constant changes.
June [redacted] - April [redacted]

EDUCATION:

CALIFORNIA STATE UNIVERSITY, [redacted]
Bachelor of Science -[redacted]. June [redacted]

[redacted]

Accounting and Word Processing specialist. Completed major w[redacted]PA.
Novembe[redacted]

COMPUTER KNOWLEDGE:

- Word
- Excel
- PowerPoint
- Publisher
- IBM AS400/HTE Financial System
- Envision Database for Windows
- eNetwork Personal Communications (Countywide Mainframe)
  - Production M204
  - Financial Management System

RESUME

[redacted]
[redacted] Springs, Ca.
[redacted]

EXPERIENCE

Executive Director (Volunteer)
Habitat for Humanity Inc., [redacted]ffiliate, [redacted]a

Develop , guide and direct a governing Board of Directors and eight committees. Responsible for daily operation of the organization including but not limited to: Fundraising, land acquisition, office management, and volunteer development. Oversee one employee. Oversee Budget , ReSTORE (thrift store operation) , construction , fund development, and volunteer development committees. Developed , implemented and opened a Reuse Store (May1998) consisting of donated new/used building materials which are sold back to the public at discounted prices. Proceeds used to build affordable housing to low income residents of [redacted] Co. Developed and implemented an Advisory Board of Directors comprised of prominent community members with the express purpose to further Habitat for Humanity's program of addressing low income housing needs. Member of Regional steering committee to develop a regional ReSTORE serving greater [redacted] and the neighboring five counties. Developed and implemented Wheelchair ramp program to benefit Handicapped Senior Citizens.
October [redacted] - Present

Construction Committee Chairman (Volunteer)
Habitat for Humanity Inc., [redacted] Affiliate, [redacted] California.

Develop construction plans , acquire materials, develop budget , organize volunteers and in-kind donations to build houses . Assemble and direct committee members to implement all phases of house construction.
October [redacted]6 - October 1[redacted]

Respiratory Therapist
[redacted] Hospital, [redacted] California.

Registered Respiratory Therapist with an AA degree in Respiratory Therapy Operate the Lung Diagnostic Lab. Responsible for obtaining Lung Function Studies on patients with Respiratory Diseases. Work in the Intensive Care Units (Adult and Neonatal), Emergency and critical care Respiratory Therapy including CPR and life support equipment.
September [redacted] - Present

Respiratory Therapist
[redacted] Hospital, [redacted]alifornia.
June [redacted] - September [redacted]

November 29, 2001

[redacted]COUNTY HABITAT FOR HUMANITY, INC.

FINANCIAL STATEMENTS

J[redacted]

CERTIFIED PUBLIC ACCOUNTANTS

4[redacted]alifornia 9[redacted]

phone: [redacted] fax: ([redacted]6

email: [redacted] website: [redacted]

INDEPENDENT AUDITORS' REPORT

Board of Trustees

[redacted]Habitat for Humanity, Inc.

We have audited the accompanying statement of financial position of [redacted] Habitat for Humanity, Inc.(a non-profit organization) as of [redacted]d the related statements of activities, functional expenses and cash flows for the year then ended. These financial statements are the responsibility of the corporation's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards followed in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of [redacted]ounty Habitat for Humanity, Inc. as o[redacted], the changes in its net assets and its cash flows for the year then ended, in conformity with generally accepted accounting principles used in the United States of America.

[redacted]

September 10, 2001

[redacted] COUNTY HABITAT FOR HUMANITY, INC.

STATEMENT OF FINANCIAL POSITION

AS OF J[redacted]

ASSETS

Cash	$ [redacted]
Interest bearing mortgage loan	[redacted]
Non-interest bearing mortgage loans	[redacted]
Construction in progress	[redacted]
Tools	[redacted]
Security deposits	[redacted]
Office furniture and equipment, net of depreciation	[redacted]
Land for development	[redacted]
Total assets	$ [redacted]

LIABILITIES & NET ASSETS

Accounts payable	$ [redacted]
Mortgage payable on land purchase	[redacted]
Loans payable to Habitat for Humanity International	[redacted]
Total liabilities	[redacted]
Net assets:	
Unrestricted	[redacted]
Total liabilities & net assets	$ [redacted]

See accompanying notes.

[redacted] COUNTY HABITAT FOR HUMANITY, INC.

STATEMENT OF ACTIVITIES

FOR THE YEAR ENDED [redacted]

PUBLIC SUPPORT AND REVENUES		
Contributions	$ [redacted]	
ReStore sales		
Special events		
Amortization of mortgage loan discount		
Interest		
Total public support and revenues		$ [redacted]
OPERATING EXPENSES		
Program services	$ [redacted]	
Fund-raising		
Management and general		
Total operating expenses		[redacted]
Increase in net assets		$ [redacted]
NET ASSETS		
Beginning of year		[redacted]
End of year		$ [redacted]

See accompanying notes.

[redacted]COUNTY HABITAT FOR HUMANITY, INC.

STATEMENT OF FUNCTIONAL EXPENSES

FOR THE YEAR ENDED [redacted]

	Program Services	Supporting Services: Fund Raising	Supporting Services: Management & General	Total
Salaries	$ [redacted]	$ [redacted]	$ [redacted]	$ [redacted]
Contribution to Habitat International	[redacted]	[redacted]	[redacted]	[redacted]
Advertising and promotion	[redacted]	[redacted]	[redacted]	[redacted]
Supplies and postage	[redacted]	[redacted]	[redacted]	[redacted]
Insurance	[redacted]	[redacted]	[redacted]	[redacted]
Taxes	[redacted]	[redacted]	[redacted]	[redacted]
Legal and audit	[redacted]	[redacted]	[redacted]	[redacted]
Rent	[redacted]	[redacted]	[redacted]	[redacted]
Utilities	[redacted]	[redacted]	[redacted]	[redacted]
Depreciation	[redacted]	[redacted]	[redacted]	[redacted]
Telephone	[redacted]	[redacted]	[redacted]	[redacted]
Other	[redacted]	[redacted]	[redacted]	[redacted]
	$ [redacted]	$ [redacted]	$ [redacted]	$ [redacted]

See accompanying notes.

[redacted] COUNTY HABITAT FOR HUMANITY, INC.

STATEMENT OF CASH FLOWS

FOR THE YEAR ENDED J[redacted]01

CASH FLOWS FROM OPERATING ACTIVITIES		
Increase in net assets	$ [redacted]	
Adjustments to reconcile net income to net cash provided by operating activities:		
Depreciation	[redacted]	
Construction costs		
Mortgage taken back on land sold		
Increase in accounts payable		
Net cash provided by operating activities		$ [redacted]
CASH FLOWS FROM INVESTING ACTIVITIES		
Mortgage payments received		[redacted]
CASH FLOWS FROM FINANCING ACTIVITIES		
Repayment of loans from Habitat for Humanity International		[redacted]
Increase (decrease) in cash		$ [redacted]
Cash balance, beginning of year		[redacted]
Cash balance, end of year		[redacted]

See accompanying notes.

Note 1 -- Organization and Nature of Activities

[redacted]ounty Habitat for Humanity, Inc. (Habitat) is a local affiliate of Habitat for Humanity [redacted] (HFHI). The organization is a non-profit Christian organization building affordable homes in partnership with low-income families to improve the quality of life and create a sense of community. Support comes primarily from individual donors' contributions.

The local affiliate was formed during 1996, constructed its first home during 1997, and transferred its second home to the receipient family during the previous fiscal year. The third home is currently under construction.

Note 2 -- Summary of Significant Accounting Policies

a. Revenues and expenses are reported on the basis of the accrual method of accounting.

b. Non-interest bearing mortgages are reported at discounted present values. Other assets are accounted for at acquisition cost or fair market value when donated to the organization.

c. Unconditional promises to give are recognized as revenues when the promises are received. Unconditional promises to give due in the next year are reflected as current promises to give and are recorded at their net realizable value. Unconditional promises to give due in subsequent years are reflected as long-term promises to give and are reported at the present value of their net realizable value, using discount rates applicable to the years in which the promises are received.

   Grants and other contributions are reported as temporarily restricted support if they are received with donor stipulations that limit the use of the donated assets. When a donor restriction expires, temporarily restricted net assets are reclassified to unrestricted net assets.

   Contributions of non-cash assets are reported at their fair values in the period received.

d. Transfers to homeowners are recorded at the gross mortgage amount plus down payment received. Non-interest mortgages have been discounted based upon prevailing market rates for low income housing at the inception of the mortgages. The discounts are recognized as interest income over the term of the mortgages.

e. A substantial number of volunteers have made significant contributions of their time to Habitat's program and supporting activities. The value of this contributed time is not reflected in the financial statements since it is not susceptible to objective measurement or valuation.

Note 3 -- Estimates

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and the reported amounts of revenues and expenses. Actual results could differ from those estimates.

Note 4 -- Property and Equipment -- Depreciation Policy

Furniture and equipment are being depreciated over their estimated useful lives using the straight-line method.

Note 5--Transactions with Habitat for Humanity International

Habitat annually remits a portion of its cash contributions to HFHI. These funds are used to construct homes in economically depressed areas around the world. During the current fiscal year, Habitat contributed [redacted] HFHI. HFHI loaned Habitat [redacted] during the previous fiscal year. Habitat has now paid this loan down to [redacted]

Note 6--Interest Bearing Mortgage Receivable

In D[redacted] Habitat sold some donated land for [redacted] taking back a mortgage of $[redacted] payable at the rate o[redacted]8 including interest a[redacted] The balance at year end was $[redacted]

Note 7—Mortgage Payable

In N[redacted] Habitat purchased land in C[redacted] paying a down payment of [redacted]. Monthly interest payments at [redacted] are payable until [redacted] at which time the principal of [redacted] will be due.

RESOLUTION NO. [redacted]

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF [redacted]

RESOLUTION AUTHORIZING
RE-REFINED OIL USE AND PURCHASING

WHEREAS, the County of [redacted] is committed to making efficient use of natural resources by maximizing the use of re-refined oil in county fleet vehicles. Re-refined oil has all of the required properties of virgin-base oils while benefiting the environment by making the most of a non-renewable resource. Re-refined oil does not adversely affect the proper function, performance, or warranty of County fleet vehicles and equipment.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Supervisors of the County of [redacted], to the extent possible and practical, the County will establish the following re-refined oil use and purchasing provisions.

1. When purchasing lubricating oil, the County will endeavor to purchase re-refined oil whenever sufficient quantities are available.

2. Re-refined oil products purchased by the County must meet the same standards as virgin-based oil, as set by the American Pertroleum Institute (API).

3. The County may purchase non-recycled oil if a sufficient supply of re-refined oil is not available or if a manufacturer of a particular piece of machinery specifically recommends that re-refined oil not be used.

PASSED AND ADOPTED by the Board of Supervisors of the County of [redacted] at a regular meeting of said Board, held on the 28th day of September, 19 99, by the following vote of said Board: SUPERVISORS: [redacted]

Ayes: [redacted]

Noes: NONE
Absent: NONE

ATTEST
[redacted]
Clerk of the Board of Supervisors
By [redacted]
Deputy Clerk

[redacted]
Chairman, Board of Supervisors

I CERTIFY THAT:
THE FOREGOING INSTRUMENT IS A CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
DATE September 29, 1999
ATTEST: [redacted] Clerk of the Board of Supervisors of the County of [redacted], State of California.
By [redacted]
Deputy Clerk

[redacted]

RESOLUTION NO. 232-99

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF [redacted]

RESOLUTION AUTHORIZING GREEN PROCUREMENT

WHEREAS, the County of [redacted]s committed to making efficient use of natural resources by practicing waste reduction and recycled content product procurement in all aspects of its internal and external operations.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Supervisors of the County of [redacted] to the extent possible and practical, the County will establish the following green procurement provisions.

1. Print documents and communications double-sided.
2. Use electronic mail and voice mail.
3. Reuse envelopes.
4. Buy and use paper with at least 30 percent post-consumer recycling content.
5. Purchase a recycled product instead of a non-recycled product whenever possible and request products made with the highest percentage of post-consumer material available.
6. Purchase reused diskettes.

PASSED AND ADOPTED by the Board of Supervisors of the County of [redacted] at a regular meeting of said Board, held on the 28TH day of SEPTEMBER, 19 99, by the following vote of said Board:

SUPERVISORS: W[redacted] J[redacted]REYS,

Ayes: [redacted]O

Noes: NONE

Absent: NONE

ATTEST [redacted]E

Clerk of the Board of Supervisors

By [redacted]

Deputy Clerk

[redacted]

Chairman, Board of Supervisors

I CERTIFY THAT:

THE FOREGOING INSTRUMENT IS A CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

DATE September 29, 1999

ATTEST: [redacted] Clerk of the Board of Supervisors of the County of [redacted] State of California.

By [redacted]

Deputy Clerk

COUNTY OF [redacted]O

General Services Department

Purchasing Division
Mailing Address: [redacted]
Physical Address: [redacted]

[redacted], **Interim Director**
Mailing Address: [redacted]
Physical Address: [redacted]
(530[redacted]8

DATE: November 28, 2001

TO: [redacted]
Senior Environmental Health Specialist
Environmental Health Department

FROM: [redacted]on
Buyer II
Purchasing Office

RE: Recycled Products

[redacted]

Attached for your reference are several pages from the Unified School District's Stockless Catalog. Purchasing does cooperative purchasing each year on several commodities that are in this catalog. The commodities that are recycled are mostly selected astrobright colored papers and janitorial paper goods. We reference our "internal" commodity number each time we order these products. You will see them hand written above each item.

If I can be of further assistance, do not hesitate to call.

Thank you.

[redacted]
Buyer II

Attachment

Stockless Purchasing Catalog - 2001

Category: Janitorial Paper Goods
Vendor: [redacted]

Stock Number	Vendor Stock Number	Description	Price per Unit	Units
500001	DYC422	WIPES, HAND CLEANER, PRE- TREATED WATERLESS TOWEL, TREATED WIPES FOR HEAVY DUTY GREASE AND DIRT, SELF- DISPENSING PORTABLE CONISTER, 10 1/2" X 12 1/4", TOWELS, GENTLE TO SKIN, 72 WIPES/CAN, 6 CANS/CASE. DYMAN DYC422.	38.470	CASE
500003	WL1150-18	DUSTCLOTH, PRETREATED, 18" X 18", HIGH QUALITY DOUBLE-NAPPED FLANNEL, FOR CLEANING AND POLISHING, DOES NOT MAR OR SCRATCH, DOES NOT FRAY OR UNRAVEL, 12/BOX. **EACH PACKAGE MUST BE LABELED WITH MANUFACTURER'S BRAND NAME AND CONTENTS. WILEN WL1150-18	10.520	ASE
500005	HG-8-248	485-82-01-110 SANITARY NAPKIN, VENDING, FLAT BOX, 250/CASE. GARDS HG-8-248.	27.450	CASE
500010	HG-4-147	485-82-01-145 SANITARY NAPKIN, VENDING, FOLDED HALF-BOX, 250/CASE. GARDS HG-4-147.	25.990	CASE
	#260	#665-24-04-920 Liner; Sanitary, 500/ca, Receptacle	17.75	10/31/01
500015	HG-T500	TAMPONS, VENDING, 500/CASE. TAMPAX HG-T500.	48.130	CASE
500020	FH474-10	640-50-05-185 TISSUE, FACIAL, WHITE, 2-PLY, 100/BOX, 30 BOXES/CASE, RECYCLED. FORT JAMES FH474-10. $.39/ea	11.830	CASE
500025	FH470-01	640-50-05-185 TISSUE, FORT HOWARD, WHITE, BETTER QUALITY, 2-PLY,100/BOX, 30 BOXES/CASE. FORT JAMES FH470-01.	13.010	CASE
500030	GPTS1624	TISSUE, TOILET, ROLL, 1 PLY, 14.5" X 4" X 1500 SHEETS/ROLL, FITS ALL CONTROLLED ROLL DISPENSERS INCL. ROLLMASTER, CROWN, NEVER OUT AND WISCONSIN (SOME DISP. MAY REQ. AN ADPT. SPDL. WHICH MAY BE REQ'D. AT TIME OF ORDER/@ N/C. ROLLMASTER 48 ROLLS/CASE.	33.190	CASE

Stockless Purchasing Catalog - 2001

Category: Janitorial Paper Goods
Vendor: [redacted]

Stock Number	Vendor Stock Number	Description	Price per Unit	Units
500035	WI1604	TISSUE, TOILET, ROLL, 2-PLY, 750 SHEETS/ROLL, FITS ALL CONTROLLED DISP. INCLD. ROLL-MASTER, CROWN, NEVER OUT, & WISCONSIN (SOME DISP. MAY RE- QUIRE AN ADPT. SPNDL. WHICH MAY BE REQ'D AT TIME OF ORDER/ NO CHARGE) 45 ROLLS/CASE. WISCONSON.	28.990	CASE
500040	APM100026	640-75-01-210 TISSUE, TOILET, ROLL, 2-PLY, 4.4 X 4.5, 500 SHEETS/ROLL, FITS ALL UNIVERSAL STYLE DIS-OENSERS, WILL NOT FIT CONTROLLED ROLL DISPENSERS, 96 ROLLS/CASE, RECYCLED. ATLAS PAPER APM100026.	25.300	CASE ✓
500043	FH10101	640-75-01-200 Interfold TISSUE, TOILET, STANDARD SINGLEFOLD, WHITE, 2-PLY SHEET 1000/PACKAGE, ~~INTERLOCK~~, STANDARD FOLD TO DISPENSE ONE SHEET AT A TIME FROM A SINGLE FOLD CABINET, 48 PACKAGES/CASE RECYCLED. FORT JAMES FH10101	31.460	CASE
~~500045~~	~~FH10101~~	~~TISSUE, TOILET, STANDARD SINGLEFOLD, WHITE, 1-PLY SHEET INTERLOCK STANDARD FOLD TO DISPENSE ONE SHEET AT A TIME FROM A SINGLE FOLD CABINET, 1000/PACKAGE, 48 PACKAGES/ CASE, RECYCLED. FORT JAMES FH10101~~ Interfold	~~31.460~~	~~CASE~~
500050	HG-5000	640-75-03-190 TOILET SEAT PAPER, SINGLE SHEET, 1/2-FOLD, 250/PACKAGE, 20 PACKAGES/CASE. HOSPECO HG-5000.	29.560	CASE
500055	HG-Q	640-75-03-195 TOILET SEAT PAPER, SINGLE SHEET, 1/4 FOLD, 200 PACKAGES/ CASE. HOSPECO HG-Q.	33.120	CASE
500060	CDS5790	TOWEL, DISPOSABLE/REUSABLE, 13.2" X 13.5", 4-PLY, WHITE REINFORCED NYLON, 1/4 FOLD, 18/PACKAGE, 900/CASE. KIMBERLY CLARK CDS5790.	50.870	CASE
500070	FH294-06	TOWEL, DISPOSABLE/REUSABLE, 14" X 24", FOOD SERVICE, FOR USE IN KITCHEN, LAYS FLAT, 240/CASE. FORT JAMES FH294-06.	24.830	CASE
		Towel, white, multifold, FH20389 (640-75-02-226) per Jim Davis 6/13/01	18.59	

Stockless Purchasing Catalog - 2001

Category: Janitorial Paper Goods
Vendor: [redacted]

Stock Number	Vendor Stock Number	Description	Price per Unit	Units
500075	FH297-56	TOWEL, KIMWIPES, 15" X 17", 2250/CASE. FORT JAMES FH297-56.	33.950	CASE
500080	FH206-03	640-75-02-230 (Bleached) #23333 TOWEL, PAPER, C-FOLD, 10 1/2" X 13 3/4", 2400/CASE, RECYCLED. FORT JAMES ~~FH206-03~~.	15.370	CASE
	6PRB 600	Paper Towel, White 7 7/8" x 600' per Roll, Georg Pacific 6PRB 600	42.50 per Jim Davis 4/10/01	
500085	WI1823	640-75-02-225 TOWEL, PAPER, MULTIFOLD, 9 1/2" X 10 5/8", BLEACHED, 4000/CASE, RECYCLED. WISCONSON WI1823	18.590	CASE
500090	WI1910	640-75-02-220 TOWEL, PAPER, ROLL, BATHROOM STYLE, NATURAL, 7.87 X 350 SHEETS/ROLL, 12 ROLLS/CASE, RECYCLED. WISCONSON WI1910.	14.600	CASE
500095	WI1990	640-75-02-235 TOWEL, PAPER, ROLL, KITCHEN STYLE, 100 SHEETS/ROLL, 30 ROLLS/CASE, RECYCLED. WISCONSON WI1990.	14.190	CASE
500100	WI1840	TOWEL, PAPER, SINGLE FOLD, 9 1/2" X 10 5/8", BLEACHED, 4000/CASE. WISCONSON WI1840.	12.380	CASE
500105	FH20786	640-75-02-216 TOWEL, PAPER, SINGLE FOLD, 9 1/2" X 10 5/8", BLEACHED, BETTER QUALITY, 4000/CASE, RECYCLED. FORT JAMES FH20786.	19.800	CASE
500110	WI1850	640-75-02-215 TOWEL, PAPER, SINGLE FOLD, 9 1/2" X 10 5/8", NATURAL, 4000/CASE, RECYCLED. WISCONSON WI1850.	12.380	CASE

Stockless Purchasing Catalog - 2001

Category: Janitorial Paper Goods
Vendor: [redacted]

Stock Number	Vendor Stock Number	Description	Price per Unit	Units
500115	FJ299-26	TOWEL, SHOP, DISPOSABLE/RE- USABLE, 11 3/4" X 15", 1/4- FOLD, ABSORBENT, LOW LINT, ABRASION RESISTANT, 100% RECYCLED, 50/PACKAGE, 16 PACKAGES/CASE. FORT JAMES FJ299-26.	30.420	CASE
500120	FJ805-38	TOWEL, SHOP, DISPOSABLE/RE- USABLE, 11 3/4" X 15", WHITE, 1/4-FOLD, HIGH ABSORBENCY, DOUBLE THICKNESS, LINT FREE, ABRASION RESISTANT, 50/PACKAGE, 320/CASE. FORT JAMES FH805-38.	29.980	CASE

~~840-75-02-226~~
~~"PHF" - Bleached, White multifold~~
~~Special Order from JoAnn #389~~

Stockless Purchasing Catalog - 2001

Category: Paper-Colored and Misc.
Vendor: [redacted]

Stock Number	Vendor Stock Number	Description	Price per Unit	Units
250245	04E4257	PAPER, BOND, 8.5" X 11", CANARY, 20#, HIGH SPEED, 3- HOLE PUNCHED, XEROX, 83.5-85 BRIGHTNESS, PREMIUM #4 SUL- PHITE, 10 REAMS/CASE. COLORSOURCE 04E4257.	3.230	REAM
250250	04E4311	PAPER, BOND, 8.5" X 11", PINK, 20#, HIGH SPEED, 3-HOLE PUNCH- ED, XEROX, 83.5-85 BRIGHTNESS, PREMIUM #4 SULPHITE, 10 REAMS/ CASE. COLORSOURCE 04E4311.	3.230	REAM
250255	04E5806	PAPER, BOND, 8.5" X 11", WHITE 20#, 25% COTTON BOND, RECYCLED 30% POST CONSUMER WASTE, WATER MARKED, LASER COMPATIBLE, 83.5-85 BRIGHTNESS, PREMIUM #4 SULPHITE, 500 SHEETS/REAM. NEKOOSA 04E5806.	7.050	REAM
250260	04E8309	PAPER, 8.5" X 11", WHITE, 24#, 25% COTTON BOND, RECYCLED, 30% POST CONSUMER WASTE, WATER MARKED, LASER COMPATIBLE, 83.5-85 BRIGHTNESS, PREMIUM #4 SULPHITE, 500 SHEETS/REAM. NEKOOSA 04E8309.	8.040	REAM
250265	04E9828	PAPER, BOND, 8.5" X 11", WHITE 20#, COCKLE, 83.5-85 BRIGHT- NESS, PREMIUM #4 SULPHITE, 10 REAMS/CASE. NEKOOSA 04E9828.	7.220	REAM
250270	05F2890	PAPER, ASTROBRIGHT, 8.5" X 11" CELESTIAL BLUE, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05F2890.	5.640	REAM
250275	05D4019	PAPER, ASTROBRIGHT, 8.5" X 11" GALAXY GOLD, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05D4019.	5.890	REAM
250280	05I2714	PAPER, ASTROBRIGHT, 8.5" X 11" GREEN, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/ CASE. ASTROBRIGHT-SPRINGHILL 05I2714.	5.890	REAM

Stockless Purchasing Catalog - 2001

Category: Paper-Colored and Misc.
Vendor: [redacted]

Stock Number	Vendor Stock Number	Description	Price per Unit	Units
250285	05D3985	645-10-01-074 PAPER, ASTROBRIGHT, 8.5" X 11" ORBIT ORANGE, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05D3985.	5.890	REAM
250290	05D8901	PAPER, ASTROBRIGHT, 8.5" X 11" MARS MAGENTA, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05D8901.	5.890	REAM
250295	05D4108	645-10-01-073 PAPER, ASTROBRIGHT, 8.5" X 11" RE-ENTRY RED, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05D4108.	5.890	REAM
250300	05F2904	PAPER, ASTROBRIGHT, 8.5" X 11" PLANETARY PURPLE, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05F2904.	5.890	REAM
250305	05D2563	PAPER, ASTROBRIGHT, 8.5" X 11" NEPTUNE BLUE, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05D2563.	5.890	REAM
250310	05D1613	PAPER, ASTROBRIGHT, 8.5" X 11" SUNBURST YELLOW, 60#, RECYCLED 30% POST CONSUMER WASTE, 10 REAMS/CASE, ASTROBRIGHT 05D1613.	5.890	REAM
250315	05D1672	PAPER, ASTROBRIGHT, 8.5" X 11" LIFT OFF LEMON, 60#, RECYCLED 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05D1672.	5.890	REAM
250320	05D4086	PAPER, ASTROBRIGHT, 8.5" X 11" GAMMA GREEN, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05D4086.	5.890	REAM

Stockless Purchasing Catalog - 2001

Category: Paper-Colored and Misc.
Vendor: [redacted]

Stock Number	Vendor Stock Number	Description	Price per Unit	Units
250325	05F5385	PAPER, ASTROBRIGHT 8.5" X 11" STARFIRE PINK, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05F5385.	5.890	REAM
250330	05D2695	645-10-01-076 PAPER, ASTROBRIGHT, 8.5" X 11" PULSAR PINK, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05D2695.	5.890	REAM
250335	05D2148	645-35-01-059 PAPER, ASTROBRIGHT, 8.5" X 11" COSMIC ORANGE, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05D2148.	5.890	REAM
250340	05D4132	645-10-01-071 PAPER, ASTROBRIGHT, 8.5" X 11" SOLAR YELLOW, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05D4132.	5.890	REAM
250345	05F5342	PAPER, ASTROBRIGHT, 8.5" X 11" FIREBALL FUSCHIA, 60#, RECYCLE 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05F5342.	5.890	REAM
250350	05D4124	645-10-01-110 PAPER, ASTROBRIGHT, 8.5" X 11" TERRA GREEN, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05D4124.	5.890	REAM
250355	05D1850	PAPER, ASTROBRIGHT, 8.5" X 11" ROCKET RED, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05D1850.	5.890	REAM
250360	05J0963	PAPER, ASTROBRIGHT, 8.5" X 11" VENUS VIOLET, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05J0963.	5.890	REAM

Stockless Purchasing Catalog - 2001

Category: Paper-Colored and Misc.
Vendor: [redacted]

Stock Number	Vendor Stock Number	Description	Price per Unit	Units
250365	05D4035	PAPER, ASTROBRIGHT, 8.5" X 11" LUNAR BLUE, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05D4035.	5.890	REAM
250370	05D9878	PAPER, ASTROBRIGHT, 8.5" X 11" GEMINI GREEN, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05D9878.	5.890	REAM
250375	05D9800	PAPER, ASTROBRIGHT, 8.5" X 11" STARDUST WHITE, 60#, RECYCLED, 30% POST CONSUMER WASTE, 10 REAMS/CASE. ASTROBRIGHT 05D9800.	6.840	REAM
250380	06B0599	PAPER, INDEX, 8.5" X 11", WHITE, 90#, RECYCLED, 20% POST CONSUMER WASTE, 250 SHEETS/PKG., 5 REAMS/ CASE. SPRINGHILL 06B0599.	3.250	PKG
250385	06B0580	PAPER, INDEX, 8.5" X 11", BLUE 90#, RECYCLED, 20% POST CONSUMER WASTE, 250 SHEETS/ PKG., 5 REAMS/CASE. SPRINGHILL 06B0580.	3.530	PKG
250390	06B0572	645-35-01-663 PAPER, INDEX, 8.5" X 11", BUFF 90#, RECYCLED, 20% POST CONSUMER WASTE, 250 SHEETS/ PKG., 5 REAMS/CASE. SPRINGHILL 06B0572.	3.530	PKG
250395	06B0564	PAPER, INDEX, 8.5" X 11", CANARY, 90#, RECYCLED, 20% POST CONSUMER WASTE, 250 SHEETS/PKG., 5 REAMS/CASE. SPRINGHILL 06B0564.	3.530	PKG
250400	06B0521	PAPER, INDEX, 8.5" X 11", CHERRY, 90#, RECYCLED, 20% POST CONSUMER WASTE, 250 SHEETS/PKG. 5 REAMS/CASE. SPRINGHILL 06B0521.	3.530	PKG

COUNTY OF [redacted]
GENERAL SERVICES DEPARTMENT
INTERDEPARTMENT MEMORANDUM

TO: [redacted]

FROM: [redacted]

DATE: February 21, 2001

SUBJECT: Recycling

I hope this was what you were looking for. I'm sorry it took so long. We were entering all the time tracking data to give us a starting point to quantify this information.

622 acres of turf were mowed with a mulching mower

134 yards of grass clippings were added to the mulch pile

750 yards of leaves were added to the mulch pile

Let me know if you need anything else.

DEPARTMENT OF TRANSPORTATION

INTER-OFFICE COMMUNICATION

Date: April 6, 2001

To: [redacted]k

From: [redacted]

Subject: Recycled Asphalt Use

As part of the road maintenance program our crews re-use asphalt grindings for shoulder backing and dirt road maintenance. During the 2000 calendar year we estimate that approximately 1,500 tons of asphalt material was recycled for use in our road maintenance program.

If you have any questions concerning this topic please don't hesitate to call me at [redacted]

Indust. Service ★ Industry Pride

November [redacted] Our 34th Year • Number 11.

Confessions of a Landfill Apologist

Independence for EPA Ombudsmen

Refuse News

The Solid Waste & Recycling News & Marketplace of the West

Americans look to recycling as an easy way to give to deserving charities

WASHINGTON D.C.- If you are looking for a quick and easy way to give to a deserving charity--a way that requires no money and little effort--look no further. One way is as simple as popping the top on your favorite beverage, enjoying a cold drink, then taking the empty aluminum can to a recycling center in your community. The money can, in turn, go to benefit a charitable organization of your choosing.

One program, called Aluminum Cans Build Habitat for Humanity Homes (ACBHHH), is an example of a way to blend the act of volunteerism, charitable giving and environmental stewardship. The program consists of a recycling network of more than 400 Habitat for Humanity affiliates and 2,200 recycling centers across the U.S. Money earned from recycled aluminum cans goes to Habitat to help build more homes.

"A can that would normally be tossed in the trash can now make a real difference here and in towns across the country," said Karen Palmer, Executive Director for Habitat for Humanity of Hopkins County in Madisonville, Kentucky.

Recycling can be a lucrative endeavor for a charitable organization.

"Last year for Make a Difference Day, we worked with our local Big Brothers/Big Sisters chapter and collected over 400,000 cans in one day. This year we are working with the Girl Scouts and hope to double that amount. It's refreshing to see a community turn out in full force and not only help save the environment, but help us earn more money to fund our activities."

"People are re-prioritizing their charitable giving. They are very focused on what is important to them, whether it is preserving the government, preserving our heritage, or preserving our environment," said Joyce Brundage, Vice President of Public Interest Communications, a tele-fundraising firm headquartered in Falls Church, Va. "These issues are on the front burner."

"We have seen the interest in the aluminum recycling program spike in recent weeks," Brundage added. "More people are calling ACBHHH and want to get involved in a way that does not make such a dent in their pocket books, but helps the environment, and Habitat."

Recycling can be a lucrative endeavor for a charitable organization. For example, more than $65 billion was paid out by the aluminum industry in recycling proceeds last year. If one percent of those cans is captured for habitat, 250 homes could be built each year.

"We have seen the aluminum recycling program grow in energy and effectiveness over the years," said

See 'GIVING' on page 18.

Bigger is not better for recycling

California's growth rate is outrunning its recycling rate, say waste experts

WHITTIER- On a clear day you can see Catalina Island and most of the Los Angeles basin from high atop the Puente Hills Landfill, where most of Los Angeles County's solid waste continues to go despite a 10-year effort to cut the amount of waste that is buried here in half.

And what's happening at Puente Hills is also occurring at other landfills as well: record amounts of society's castoffs are still being handled the old fashioned way by being entombed in the ground.

A 1989 law swiftly crafted by the California Legislature called AB 939 was designed to stem the flow of waste into the state's landfills and change the way California society viewed its

See 'GROWTH' on page 18.

Giving: Recycling is a great way to help charities

From page 1.

Millard Fuller, president and founder of Habitat for Humanity International. "Children all the way up to senior citizens are collecting and recycling cans on behalf of our affiliates. Some affiliates make thousands of dollars each year from the proceeds of recycling. Habitat encourages everyone to volunteer their time and their cans to help us fulfill our mission of building simple, decent housing with deserving families around the world."

ACBHHH is a partnership between The Aluminum Association and Habitat for Humanity International. The program reports that more than 500,000 pounds of cans have been recycled nationwide for Habitat.

Growth: California's population boom is cutting recycling tonnages

From page 1.

castoffs. By and large, experts agree the legislation has been successful--so successful in fact that California's integrated waste management recycling law is still held up as a national model.

The law stipulated that all cities and counties in the state had to recycle 25 percent of their solid waste by 1995 and 50 percent of their residential and commercial waste by 2000 or face severe fines amounting to as much as $25,000 per day.

Most communities worked valiantly to meet those deadlines, and many succeeded. But not all met the 25 percent and 50 percent deadlines on time. While some cities and counties were warned to become compliant with the law, none were fined, prompting what few critics of AB 939 existed to insist the law's punitive language represented little more than a paper tiger.

As 2001 dawned it became more apparent that several cities and counties would not make the 50 percent deadline. In 2000, the state officially diverted 42 percent of its waste, according to the federal Environmental Protection Agency--a good showing considering the national recycling rate stood at 33 percent.

The numbers, while encouraging to cities, counties, waste haulers and recyclers who have spent billions of dollars in the last decade to achieve the goal of recycling half of everything generated in the state, do not impress one California legislator, who says the 42 percent claim is largely bogus.

State Sen. Gloria Romero is one of the very few public officials on the state level who has dared question any facet of AB 939. To Romero, who chairs the Senate's Select Committee on Urban Landfills, the numbers don't add up, and those that do include what she believes are some pretty dubious 'diversions.'

Sen. Romero is fond of pointing out that many cities and counties are counting the number of thrift stores in their communities and using that number to help establish a diversion percentage that they are required under the law to report to the California Integrated Waste Management Board.

"I am certainly convinced that the number doesn't matter," Romero said in a recent AP story. "I can give you a handout that shows you any number you want or any number that makes the agency feel good."

While the methods of figuring diversion percentages can rightfully be described as being esoteric at best, questionable at worst in some reporting jurisdictions, the root cause in many communities for not meeting the recycling goals is not for lack of trying.

California's population growth, which slowed during the first years of AB 939 due to a lingering recession, has once again exploded in recent years. The state's population is forecast to reach 40 million by 2010, with 18.5 million people alone living in the five counties that make up the Los Angeles metropolitan area.

That's a lot of solid waste. It's also a lot of educating--about the merits of recycling and even how to recycle.

And that education has to be done in languages that include standard English and Spanish, and a host of other languages ranging from Vietnamese to Farsi. Such public education is expensive, and ongoing.

Sen. Romero, whose Los Angeles district includes urban landfills, plans to introduce new legislation that will speed up recycling and provide the funds necessary to explore new ways of dealing with California's growing tonnage of solid waste.

Californians enjoy the convenience of a disposable society, says Romero. "There's the reality of death and taxes," she said in a recent interview, "and I would throw garbage in as well."

Compost: Organic recyclers target Dow

From page 10.

grass clippings and makes the compost. Moreover, clopyralid levels have been detected in compost products produced from such agricultural residuals as manures, straw and animal bedding.

Morse also noted that persistent herbicides threaten state and local government programs that promote both backyard and centralized composting as the best management method of dealing with yard trimmings, and operations in states that ban organics from landfills.

SOLID WASTE INSURANCE MANAGERS
(A MEMBER OF THE RULE GROUP)

Questionnaire Results for Boat Blitz II

	Totals	Percentage
# of questionnaires	381	
1. Do you change boat oil yourself?		
Yes	158	47
No	175	53
2. Where do you change oil?		
home	143	46
marina/boat yard	165	54
3. How do you dispose of your oil?		
in trash	8	3
used oil collection at marina	104	35
pump into bilge	2	1
save for later	54	18
take to gas station or oil collection center	97	32
take to HHW collection center	33	11
4. What type of boat do you own?		
outboard	114	32
inboard	243	68

	Totals	Percentage
5. How do you clean oil that has spilled into the bottom of your boat or bilge?		
do nothing	33	9
oil absorbent pillows	100	27
rags/paper towels	142	38
bilge pump-out facility	10	3
detergent/soap	44	12
bilge cleaners	22	6
automatic bilge pump	16	4
sewer pump-out facility	3	1

Questionnaire Results for [redacted]

	Totals	Percentage
# of questionnaires	61	
1. Do you change boat oil yourself?		
Yes	17	34
No	33	66
2. Where do you change oil?		
home	18	33
marina/boat yard	26	67
3. How do you dispose of your oil?		
in trash	1	2
used oil collection at marina	22	44
pump into bilge	1	2
save for later	10	20
take to gas station or oil collection center	11	22
take to HHW collection center	5	10
4. What type of boat do you own?		
outboard	45	82
inboard	10	18

	Totals	Percentage
5. How do you clean oil that has spilled into the bottom of your boat or bilge?		
do nothing	16	32
oil absorbent pillows	11	22
rags/paper towels	17	34
bilge pump-out facility	1	2
detergent/soap	4	8
bilge cleaners	1	2
automatic bilge pump	0	0
sewer pump-out facility	0	0

Questionnaire Results for [redacted] Boat Ramp

	Totals	Percentage
# of questionnaires	57	
1. Do you change boat oil yourself?		
Yes	43	75
No	14	25
2. Where do you change oil?		
home	40	77
marina/boat yard	12	23
3. How do you dispose of your oil?		
in trash	0	0
used oil collection at marina	6	12
pump into bilge	0	0
save for later	11	22
take to gas station or oil collection center	23	46
take to HHW collection center	10	20
4. What type of boat do you own?		
outboard	11	20
inboard	45	80

	Totals	Percentage
5. How do you clean oil that has spilled into the bottom of your boat or bilge?		
do nothing	4	0
oil absorbent pillows	14	23
rags/paper towels	27	44
bilge pump-out facility	3	5
detergent/soap	8	13
bilge cleaners	4	7
automatic bilge pump	1	4
sewer pump-out facility	1	4

Questionnaire Results for [redacted]a

	Totals	Percentage
# of questionnaires	49	
1. Do you change boat oil yourself?		
Yes	20	53
No	18	47
2. Where do you change oil?		
home	17	43
marina/boat yard	23	57
3. How do you dispose of your oil?		
in trash	1	3
used oil collection at marina	15	38
pump into bilge	0	0
save for later	5	13
take to gas station or oil collection center	15	38
take to HHW collection center	3	8
4. What type of boat do you own?		
outboard	7	15
inboard	39	85

	Totals	Percentage
5. How do you clean oil that has spilled into the bottom of your boat or bilge?		
do nothing	1	2
oil absorbent pillows	23	40
rags/paper towels	20	34
bilge pump-out facility	3	5
detergent/soap	6	10
bilge cleaners	3	5
automatic bilge pump	2	4
sewer pump-out facility	0	0

Questionnaire Results for [redacted]ay

	Totals	Percentage
# of questionnaires	37	
1. Do you change boat oil yourself?		
Yes	19	58
No	14	42
2. Where do you change oil?		
home	14	70
marina/boat yard	6	30
3. How do you dispose of your oil?		
in trash	0	0
used oil collection at marina	1	5
pump into bilge	0	0
save for later	10	63
take to gas station or oil collection center	2	13
take to HHW collection center	3	19
4. What type of boat do you own?		
outboard	27	77
inboard	8	23

	Totals	Percentage
5. How do you clean oil that has spilled into the bottom of your boat or bilge?		
do nothing	1	5
oil absorbent pillows	4	25
rags/paper towels	11	65
bilge pump-out facility	0	0
detergent/soap	1	5
bilge cleaners	0	0
automatic bilge pump	0	0
sewer pump-out facility	0	0

Questionnaire Results for T[redacted] Marina

	Totals	Percentage
# of questionnaires	64	
1. Do you change boat oil yourself?		
Yes	13	25
No	39	75
2. Where do you change oil?		
home	11	20
marina/boat yard	43	80
3. How do you dispose of your oil?		
in trash	4	8
used oil collection at marina	27	53
pump into bilge	0	0
save for later	5	10
take to gas station or oil collection center	12	24
take to HHW collection center	3	5
4. What type of boat do you own?		
outboard	14	23
inboard	46	77

	Totals	Percentage
5. How do you clean oil that has spilled into the bottom of your boat or bilge?		
do nothing	4	6
oil absorbent pillows	16	25
rags/paper towels	22	32
bilge pump-out facility	1	2
detergent/soap	12	18
bilge cleaners	6	9
automatic bilge pump	4	6
sewer pump-out facility	1	2

Questionnaire Results for [redacted]

	Totals	Percentage
# of questionnaires	45	
1. Do you change boat oil yourself?		
Yes	19	44
No	24	56
2. Where do you change oil?		
home	17	40
marina/boat yard	25	60
3. How do you dispose of your oil?		
in trash	0	0
used oil collection at marina	18	45
pump into bilge	1	2
save for later	6	15
take to gas station or oil collection center	13	33
take to HHW collection center	2	5
4. What type of boat do you own?		
outboard	2	5
inboard	42	95

	Totals	Percentage
5. How do you clean oil that has spilled into the bottom of your boat or bilge?		
do nothing	4	8
oil absorbent pillows	12	24
rags/paper towels	18	37
bilge pump-out facility	2	5
detergent/soap	6	12
bilge cleaners	4	8
automatic bilge pump	3	6
sewer pump-out facility	0	0

Concours de Elegance Results 1999

Total Buckets Given Away

Friday	249
Saturday	336
Total	585

Percentage of Participants
Using Bilge Pillows 25%

Percentage of Participants
Using Proper Methods
of Waste Oil Disposal 79%

Percentage of Participants
Using Soaps/Detergents/
Bilge Cleaners 24%

585 boat bucket kits were given away on August 6th and 7th, and while the majority of the recipients were from California and Nevada, several were from Texas, Wisconsin, and Iowa, and others from Nebraska, New Jersey, Massachusetts, Tennessee, Kentucky, Mississippi, Pennsylvania, Michigan, Minnesota, Montana, Illinois, Indiana, and Georgia.

Sort of Close Estimation of Boat Buckets Received by Marinas During the Summer of 1999

[redacted]	100
[redacted]	50
[redacted]	165
[redacted]	200
[redacted]	125
[redacted]	100
[redacted]	100
[redacted]	150
[redacted] Harbor	125
[redacted]	600
[redacted] City	100
[redacted]	300
[redacted]	100
Total	2,215

[redacted]OUNTY BOARD OF SUPERVISORS
COUNTY SERVICE AREA #10
AGENDA TRANSMITTAL
Meeting of November 20, 2001

AGENDA TITLE: Submittal of an Application for a California Integrated Waste Management Board Reuse Assistance Grant

DEPARTMENT: Environmental Management	**DATE:** November 7, 2001	**CAO USE ONLY**
CONTACT: [redacted]	**PHONE** [redacted]	[redacted]

DEPARTMENT SUMMARY AND REQUESTED BOARD ACTION:
The Environmental Management Department request to apply for a Reuse Assistance Grant from the California Integrated Waste Management Board which will be used to promote reuse of construction and demolition materials in the County.

STAFF RECOMMENDATION: That your Board authorizes the Chair to execute the attached Resolution.

CAO RECOMMENDATION:

CAO CONCURS

RECEIVED NOV 9 2 50 PM '01 BOARD OF SUPERVISORS

Financial Impact: ( ) Yes ( ) No

Funding Source: ( ) Gen Fund ( ) Other

BUDGET SUMMARY:

Total Estimated Cost		$0
Funding		
Budgeted	$0	
New Funding	$0	
Savings	$0	
Other	$0	
Total Funding Available		$0
Change in Net County Cost		$0

CAO OFFICE USE ONLY:

4/5's Vote Required	( ) Yes (✓) No
Change in Policy	( ) Yes (✓) No
New Personnel	( ) Yes (✓) No

CONCURRENCES:
Risk Management _____
County Counsel _____
Other _____

BOARD ACTIONS: NOV 2 0 2001 - RESOLUTION NO. 297-2001 ADOPTED.

VOTE: Unanimous _____ or

Ayes: [redacted]

Noes: NONE

Abstentions: NONE

Absent: NONE

I hereby certify that this is a true and correct copy of an action taken and entered into the minutes of the Board of Supervisors.

Date: November 30, 2001

Attest: [redacted] Board of Supervisors Clerk

By: [redacted]

Deputy Clerk

WP-s-agenda-Habitat.BOS letter.01/02

#21

B1

[redacted]

RESOLUTION NO. 297-2001

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF [redacted]

WHEREAS, Public Resources Code *Section 42000* authorizes the California Integrated Waste Management Board to conduct market development activities to strengthen demand by manufacturers and end-use consumers for recyclable materials collected by municipalities, nonprofit organizations, and private entities; and

WHEREAS, the concept of reuse is an integrated approach which encompasses integrated waste management objectives such as building materials efficiency, construction and demolition waste reduction, and maximization of reused- and recycled-content building and landscaping materials; and

WHEREAS, on August 14-15, 2001, the California Integrated Waste Management Board approved the Evaluation Process, Scoring Criteria, and Preference Criteria for the Reuse Assistance Grants; and

WHEREAS, the California Integrated Waste Management Board will enter into an agreement with the Grantee for development of the project;

NOW, THEREFORE, BE IT RESOLVED that the [redacted]ounty Board of Supervisors authorizes the submittal of an application to the Integrated Waste Management Board for a Reuse Assistance Grant. The Director of the Environmental Management Department or his/her designee, is hereby authorized and empowered to execute all necessary documents, including but not limited to, applications, agreements, amendments, and payment requests to secure grant funds and to implement and carry out the purposes specified in the grant.

PASSED AND ADOPTED by the Board of Supervisors of the County of [redacted]t a regular meeting of said Board, held on the 20TH day of NOVEMBER, 20 01, by the following vote of said Board:

Ayes: DU[redacted]

ATTEST
[redacted]E
Clerk of the Board of Supervisors
[redacted]
By [redacted]
Deputy Clerk

Noes: NONE
Absent: NONE

[redacted]
Chairman, Board of Supervisors

I CERTIFY THAT:
THE FOREGOING INSTRUMENT IS A CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

DATE November 30, 2001
ATTEST : E[redacted], Clerk of the Board of Supervisors of the County of [redacted] State of California.

By [redacted]
Deputy Clerk